



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 [There is no reportable action as a result of the
2 Board of Supervisors' closed session held today.]

3

4

5

6 **SUP. KNABE:** I'D LIKE TO CALL THE MEETING TO ORDER, PLEASE. I'D
7 LIKE EVERYONE TO PLEASE RISE. WE WILL BE LED IN OUR INVOCATION
8 THIS MORNING BY BROTHER NAKULANANDA, MINISTER-IN-CHARGE, SELF-
9 REALIZATION FELLOWSHIP TEMPLE, FOLLOWED BY THE PLEDGE OF
10 ALLEGIANCE WHICH IS BEING LED BY RIYOICHI MARUMOTO, ADJUTANT,
11 FOURTH DISTRICT, NISEI MEMORIAL POST NUMBER 1961, V.F.W.

12

13 **BROTHER NAKULANANDA:** HEAVENLY FATHER, WE INVOKE THY DIVINE
14 PRESENCE DURING THIS MEETING OF THE LOS ANGELES BOARD OF
15 SUPERVISORS AND ASK THAT YOU BLESS ALL OF THE OFFICIALS
16 PRESENT HERE THIS MORNING THAT YOUR WISDOM AND LOVE PERMEATE
17 THEIR HEARTS, MINDS AND SOULS AS THEY DISCUSS AND REFLECT ON
18 THE MANY MATTERS OF IMPORTANCE TO THIS COUNTY AND ITS PEOPLE,
19 MAY THEY ALWAYS BE CALM AND EVEN MINDED SO THAT THEY ARE
20 GUIDED TO MAKE THE HIGHEST AND NOBLEST DECISIONS FOR THE WELL-
21 BEING OF THEIR MANY CONSTITUENTS. BELOVED GOD, OPEN THE HEARTS
22 AND MINDS OF THY CHILDREN THAT THEY ALWAYS BE RECEPTIVE TO
23 YOUR LOVE AND WISDOM. MAY THEIR INSIGHTS BE GUIDED BY YOUR
24 DIVINE WISDOM AND DESIRE FOR THE HIGHEST WELFARE OF YOUR
25 CHILDREN. MAY THEIR INTEGRITY, CHARACTER, AND UNSELFISHNESS BE



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1 THE CORNERSTONE OF THEIR SERVICE TO THEIR BROTHERS AND SISTERS
2 IN THIS COUNTY. WE ASK THAT THY DIVINE LOVE AND LIGHT, OH GOD,
3 PERMEATE ALL WHO ARE GATHERED HERE THIS MORNING AS THEY STRIVE
4 TO BE THY PERFECT AND PURE INSTRUMENTS FOR SELFLESS, DEVOTED,
5 AND CAPABLE SERVICE. AMEN.

6

7 **RIYOICHI MARUMOTO:** WILL EVERYONE PLEASE TURN AND FACE OUR FLAG
8 OF OUR COUNTRY AND JOIN ME IN PLEDGE ALLEGIANCE TO THE FLAG.
9 [PLEDGE OF ALLEGIANCE RECITED.]

10

11 **SUP. YAROSLAVSKY:** YES, MR. CHAIRMAN, WE WERE LED IN THE
12 INVOCATION THIS MORNING OF OUR BROTHER NAKULANANDA, WHO EARNED
13 HIS BACHELOR OF ARTS DEGREE IN SOCIOLOGY FROM THE UNIVERSITY
14 OF CALIFORNIA AT SAN DIEGO AND SHORTLY THEREAFTER, HE JOINED
15 THE SELF-REALIZATION FELLOWSHIP MONASTIC COMMUNITY FOUNDED BY
16 -- I'LL TRY TO DO IT RIGHT THE FIRST TIME. PARAMAHANSA
17 YOGANANDA, WHERE HE HAS SERVED FOR 30 YEARS. BROTHER
18 NAKULANANDA SERVES AS MINISTER IN CHARGE AT THE SELF-
19 REALIZATION FELLOWSHIP TEMPLE IN FULLERTON. HE LECTURES
20 THROUGHOUT THE WORLD ON THE ANCIENT SCIENCE AND PHILOSOPHY OF
21 YOGA, AND IT'S TIME-HONORED TRADITION OF MEDITATION. THEY HAVE
22 A NUMBER OF TEMPLES IN THE LOS ANGELES COUNTY AREA, INCLUDING
23 SEVERAL IN THE THIRD SUPERVISORIAL DISTRICT, ONE THAT I THINK
24 MOST PEOPLE WHO DRIVE DOWN SUNSET BOULEVARD AND PACIFIC
25 PALISADES CAN SEE WHEN THEY COME DOWN, JUST BEFORE THEY HIT



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1 THE OCEAN. IT'S A BEAUTIFUL SPOT. AND WE'RE VERY HONORED THAT
2 YOU HAVE COME DOWN HERE THIS MORNING TO GIVE US THE
3 INVOCATION. AND WE WISH YOU ALL THE BEST.

4

5 **BROTHER NAKULANANDA:** THANK YOU VERY MUCH. [APPLAUSE.]

6

7 **SUP. KNABE:** I'D LIKE TO INTRODUCE ONCE AGAIN RIYOICHI
8 MARUMOTO, WHO IS AN ADJUTANT AT THE NISEI MEMORIAL VETERAN OF
9 FOREIGN WARS, POST NUMBER 1961 IN TORRANCE. HE SERVED THE
10 UNITED STATES ARMY FROM 1958 TO 1978. DURING THE VIETNAM WAR
11 SERGEANT FIRST CLASS WITH THE FIRST CAVALRY. RECEIVED NUMEROUS
12 HONORS AND COMMENDATIONS, INCLUDING THE BRONZE STAR, THE
13 PURPLE HEART, AN ARMY COMMENDATION MEDAL WITH OAK LEAF
14 CLUSTER, A PRESIDENTIAL UNIT CITATION, GOOD CONDUCT MEDAL, A
15 VIETNAM CAMPAIGN MEDAL, A NATIONAL DEFENSE SERVICE MEDAL AND
16 MERITORIOUS UNIT COMMENDATION. AFTER HE ATTENDED MILITARY
17 SERVICE, HE ATTENDED EL CAMINO COLLEGE. HE LIVES IN THE CITY
18 OF TORRANCE AND IS ALSO MARRIED WITH TWO CHILDREN. AND HE AND
19 I SHARE A MUTUAL FRIEND IN THE LATE MAS FUKAI. SO MR.
20 MARUMOTO, WE APPRECIATE YOU COMING DOWN AND LEADING US IN THE
21 PLEDGE OF ALLEGIANCE. [APPLAUSE.]

22

23 **SUP. KNABE:** OKAY. WE WILL GO TO THE AGENDA. AND WE DO HAVE FOUR
24 PEOPLE HERE NOW.

25



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1 **CLERK SACHI HAMAI:** GOOD MORNING, CHAIR PRO TEM, MEMBERS OF THE
2 BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE 3, PRESENTATIONS
3 AND SET MATTERS. ON ITEM S-1, AS INDICATED ON THE SUPPLEMENTAL
4 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THE ENTIRE
5 ITEM BE CONTINUED TO APRIL 8TH, 2008 AT 11 A.M. WITH THE
6 EXCEPTION OF THE FOLLOWING RECOMMENDATION: ADOPT RESOLUTION
7 AUTHORIZING THE CHIEF EXECUTIVE OFFICER TO SUBMIT AN
8 APPLICATION TO THE STATE DEPARTMENT OF CORRECTION AND
9 REHABILITATION, CORRECTION STANDARDS AUTHORITY FOR PHASE 1 OF
10 THE PUBLIC SAFETY AND OFFENDER REHABILITATION SERVICE ACT OF
11 2007, A.B.900 FOR A GRANT TO OFFSET THE DESIGN AND
12 CONSTRUCTION OF A JAIL FACILITY IN THE COUNTY OF LOS ANGELES.
13 THIS RECOMMENDATION WILL BE HELD FOR DISCUSSION TODAY.

14

15 **SUP. KNABE:** OKAY.

16

17 **CLERK SACHI HAMAI:** ON ITEM S-2, AS INDICATED ON THE POSTED
18 AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE
19 CONTINUED TO APRIL 22ND, 2008. AND THERE IS ALSO A REQUEST
20 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

21

22 **SUP. KNABE:** DR. CLAVREUL, DO YOU STILL WANT TO SPEAK ON IT
23 EVEN THOUGH IT'S GOING TO BE CONTINUED? S-2?

24

25 **DR. GENEVIEVE CLAVREUL:** YES.



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1

2 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE COMMUNITY
3 DEVELOPMENT COMMISSION OF THE COUNTY OF LOS ANGELES, ITEMS 1-D
4 AND 2-D. ITEM 1-D THERE IS A REQUEST FROM A MEMBER OF THE
5 PUBLIC TO HOLD THIS ITEM.

6

7 **SUP. KNABE:** ITEM 2-D IS BEFORE US. MOVED BY YAROSLAVSKY,
8 SECONDED BY ANTONOVICH. SO ORDERED.

9

10 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF THE HOUSING
11 AUTHORITY, ITEM 1-H.

12

13 **SUP. DON KNABE:** MOVED BY SUPERVISOR MOLINA, CHAIR WILL SECOND.
14 WITHOUT OBJECTION, SO ORDERED.

15

16 **CLERK SACHI HAMAI:** AGENDA FOR THE MEETING OF REGIONAL PARK AND
17 OPEN SPACE DISTRICT. ITEM 1-P AND 2-P.

18

19 **SUP. KNABE:** THE CHAIR WILL MOVE IT. SECONDED BY YAROSLAVSKY,
20 WITHOUT OBJECTION, SO ORDERED.

21

22 **CLERK SACHI HAMAI:** BOARD OF SUPERVISORS ITEMS 1 THROUGH 12. ON
23 ITEM NUMBER 1 THERE IS A REQUEST FROM A MEMBER OF THE PUBLIC
24 TO HOLD THIS ITEM. ON ITEM NUMBER 2, THERE IS A REQUEST FROM A



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1 MEMBER OF THE PUBLIC TO HOLD THIS ITEM THE REMAINING ITEMS ARE
2 BEFORE YOU.

3

4 **SUP. KNABE:** THE REMAINING ITEMS BEFORE US. MOVED BY MOLINA,
5 SECONDED BY YAROSLAVSKY, WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** WE'RE NOW ON PAGE 12, CONSENT CALENDAR,
8 ITEMS 13 THROUGH 54. ON ITEM NUMBER 13, THERE IS A REQUEST
9 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

10

11 **SUP. KNABE:** SO ORDERED.

12

13 **CLERK SACHI HAMAI:** ON ITEM NUMBER 14, THERE IS A REQUEST FROM
14 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM.

15

16 **SUP. KNABE:** SO ORDERED.

17

18 **CLERK SACHI HAMAI:** ON ITEM NUMBER 21, AS INDICATED ON THE
19 SUPPLEMENTAL AGENDA, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT
20 THIS ITEM BE CONTINUED ONE WEEK TO MARCH 25TH, 2008. ON ITEM
21 NUMBER 24, THE CHIEF EXECUTIVE OFFICER REQUESTS THAT THIS ITEM
22 BE CONTINUED ONE WEEK TO MARCH 25TH, 2008.

23

24 **SUP. KNABE:** SO ORDERED.

25



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1 **CLERK SACHI HAMAI:** ON ITEM NUMBER 29, THERE IS A REQUEST FROM
2 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NO. 32,
3 THERE IS A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD THIS
4 ITEM. ON ITEM NUMBER 45, AS INDICATED ON THE SUPPLEMENTAL
5 AGENDA, SUPERVISOR BURKE REQUESTS THAT THIS ITEM BE CONTINUED
6 ONE WEEK TO MARCH 25TH, 2008.

7

8 **SUP. KNABE:** SO ORDERED.

9

10 **CLERK SACHI HAMAI:** ON ITEM NUMBER 46, SUPERVISOR KNABE
11 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO MARCH 25TH,
12 2008. AND THE REMAINING CONSENT ITEMS ARE BEFORE YOU.

13

14 **SUP. YAROSLAVSKY:** 24.

15

16 **CLERK SACHI HAMAI:** BEFORE ITEM 21?

17

18 **SUP. YAROSLAVSKY:** THANK YOU. THAT WAS CONTINUED FOR ONE WEEK?

19

20 **CLERK SACHI HAMAI:** YES.

21

22 **SUP. YAROSLAVSKY:** OKAY.

23

24 **SUP. KNABE:** ON THE REMAINDER, WITH EXCEPTIONS OF THE HOLDS, IS
25 THAT--



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1

2 **CLERK SACHI HAMAI:** YES. AND THE CONTINUANCES.

3

4 **SUP. KNABE:** AND THE CONTINUANCES. MOVED BY ANTONOVICH,
5 SECONDED BY YAROSLAVSKY, WITHOUT OBJECTION, SO ORDERED.

6

7 **CLERK SACHI HAMAI:** WE ARE NOW ON PAGE 30, DISCUSSION ITEM. ON
8 ITEM 55 AS INDICATED ON THE SUPPLEMENTAL AGENDA, THE CHIEF
9 EXECUTIVE OFFICER REQUESTS THAT THIS ITEM BE CONTINUED ONE
10 WEEK TO MARCH 25TH, 2008.

11

12 **SUP. KNABE:** SO ORDERED. MISCELLANEOUS ADDITIONS TO THE AGENDA
13 WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF THE MEETING
14 AS INDICATED ON THE SUPPLEMENTAL AGENDA. ON ITEM 56-A,
15 SUPERVISOR BURKE REQUESTS THAT THIS ITEM BE REFERRED BACK TO
16 HER OFFICE.

17

18 **SUP. KNABE:** SO ORDERED.

19

20 **CLERK SACHI HAMAI:** ON ITEM 56-B, THERE IS A REQUEST FROM A
21 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. THAT COMPLETES THE
22 READING OF THE AGENDA, BOARD OF SUPERVISORS. SPECIAL ITEMS
23 BEGIN WITH SUPERVISORIAL DISTRICT NUMBER 5.

24

25 **SUP. KNABE:** SUPERVISOR ANTONOVICH.



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1

2 **SUP. ANTONOVICH:** THIS IS SOMETHING THAT WOULD BE NEAR AND DEAR

3 TO YOUR HEART, DON. TODAY WE WOULD LIKE TO WELCOME FROM THE

4 SANTA ANITA GOLF COURSE, SCOTT HARRISON, RON LOPEZ, LORI

5 HEIGHT, AND HECTOR REYES. AND FROM THE LOS ANGELES COUNTY

6 DEPARTMENT OF PARKS AND RECREATION, RUSS GUINEY, JOHN RICHTER,

7 DEBBY MARTIN, CANDY HAYES AND GEORGE VADEL AND TIM SMITH. NOW,

8 THESE PEOPLE ARE HERE TODAY BECAUSE WE'RE RECOGNIZING THE

9 SANTA ANITA COUNTY GOLF COURSE AS THE 2007 GOLF COURSE OF THE

10 YEAR IN LOS ANGELES COUNTY. IT RECOGNIZES BOTH THE MAINTENANCE

11 AND THE CUSTOMER SERVICE. AND THIS IS THE FIFTH TIME IN THE

12 16-YEAR HISTORY OF THIS AWARD THAT SANTA ANITA COUNTY PARK HAS

13 ONCE AGAIN RECEIVED THIS GREAT HONOR. PREVIOUSLY THE HONOR HAD

14 LOS ANGELES COUNTY GOLF COURSES THEY HAD RECEIVED IN 1993,

15 1996, 1997 AND 1999. THIS IS A TESTAMENT TO THE EXEMPLARY

16 PERFORMANCE OF THE SANTA ANITA ASSOCIATES AND THE SANTA ANITA

17 GOLF COURSE MANAGEMENT DURING THE PAST YEAR. THE ASSOCIATES

18 HAVE OPERATED SANTA ANITA COUNTY GOLF COURSE SINCE 1986.

19 THAT'S A LONG TIME. AND SANTA ANITA GOLF COURSE HAS PROVIDED

20 MANY SERVICES TO THE COMMUNITY AND GOLFERS ALIKE INCLUDING

21 HOSTING TOURNAMENTS FOR SEVERAL LOCAL CHARITIES, ACTING AS THE

22 HOME COURSE FOR MANY OF OUR HIGH SCHOOL GOLF TEAMS AND

23 OPERATING ONE OF THE FINEST COFFEE SHOPS -- COFFEE AND TEA

24 SHOPS IN THE COUNTY GOLF SYSTEM. LAST YEAR THEY AVERAGED MORE

25 THAN 114,000 ROUNDS OF GOLF. SO WE WANT TO CONGRATULATE



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1 EVERYBODY. FIRST LET ME GIVE THE PROCLAMATION. AND THEN WE'LL
2 HAVE A FEW WORDS. OKAY. WHO WANTS TO GO FIRST? GET YOUR EMMY.

3

4 **SCOTT HARRISON:** THANK YOU. WE'RE VERY HONORED TO RECEIVE THIS
5 AWARD. WE'D LIKE TO THANK THE PARKS AND RECREATION DEPARTMENT.
6 WE WORK TOGETHER VERY CLOSELY; AND, IN FACT, I BELIEVE THIS TO
7 BE A FINE PARTNERSHIP BETWEEN PRIVATE ENTERPRISE AND THE
8 COUNTY GOVERNMENT. WITH THAT, I'D LIKE TO JUST THANK YOU ALL
9 AGAIN. THANK YOU, RUSS.

10

11 **RUSS GUINEY:** THANK YOU, SCOTT. THE LOS ANGELES COUNTY
12 DEPARTMENT OF PARKS AND RECREATION OPERATES THE LARGEST
13 MUNICIPAL GOLF SYSTEM IN THE NATION. WE HAVE 19 GOLF COURSES
14 THAT ARE PUBLICLY OWNED. THEY ARE ALL OPERATED FOR US BY
15 INDEPENDENT CONTRACTORS. AND SCOTT AND HIS TEAM ARE A GREAT
16 EXAMPLE OF THE WONDERFUL COOPERATION AND PARTNERSHIP THAT WE
17 HAVE BETWEEN THE COUNTY AND PRIVATE ENTERPRISE. THEY DO A
18 GREAT JOB IN MANAGING THIS GOLF COURSE. AND THEY ALSO RETURN A
19 FINE PRODUCT BOTH TO THE COUNTY AND TO OUR PUBLIC. AND I HAVE
20 OUR PERPETUAL AWARD HERE. AND, SCOTT, IF I COULD HAND YOU THIS
21 THAT YOU CAN HOLD AND POST AT THE COURSE FOR A YEAR SHOWING
22 THAT YOU ARE THE GOLF COURSE OF THE YEAR.

23

24 **SCOTT HARRISON:** THANK YOU.

25



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1 **RUSS GUINEY:** THANK YOU.

2

3 **SCOTT HARRISON:** APPRECIATE IT.

4

5 **SUP. ANTONOVICH:** WE'LL SEE YOU GUYS NEXT YEAR, RIGHT?

6 [APPLAUSE.] KEEP IT IN THE DISTRICT. BECAUSE WE LIVE IN
7 EARTHQUAKE TERRITORY AND WE ALWAYS HAVE ONE EVERY 10 YEARS OR
8 SO AND WE'RE OVERDUE FOR ONE, WE WANT TO WELCOME JOYCE HARRIS,
9 WHO IS THE PUBLIC INFORMATION OFFICER OF THE OFFICE OF
10 EMERGENCY MANAGEMENT, RHONDA WADE WHO IS THE ASSISTANT
11 ADMINISTRATOR, TO JOIN THE BOARD AS WE PROCLAIM APRIL 2008 AS
12 EARTHQUAKE PREPAREDNESS MONTH THROUGHOUT OUR COUNTY OF LOS
13 ANGELES. IN 1989 WE ADOPTED AND IMPLEMENTED THE EMERGENCY
14 SURVIVAL PROGRAM, AN INTERNATIONALLY RECOGNIZED EASY-TO-FOLLOW
15 METHOD FOR INDIVIDUALS, NEIGHBORHOODS, BUSINESSES AND SCHOOLS
16 TO PREPARE THEMSELVES IN THE EVENT OF AN EARTHQUAKE. THIS
17 WOULD HELP THEM TO REDUCE INJURIES, LOSS OF LIFE AND PROPERTY
18 DAMAGE DURING SUCH A QUAKE. THE STATE OF CALIFORNIA HAS
19 EXPERIENCED NUMEROUS EARTHQUAKES, INCLUDING THE MAGNITUDE 6.7
20 NORTHRIDGE EARTHQUAKE ON JANUARY 17TH, 1994, WHICH RESULTED IN
21 SEVERE LOSS OF LIFE AND PROPERTY DAMAGE. THE PAST 10 YEARS
22 MAJOR EARTHQUAKES THROUGHOUT THE STATE HAVE COMBINED TO CAUSE
23 120 DEATHS, AN ESTIMATED \$50 BILLION IN REPORTED DAMAGES AND
24 LOSSES AND OUR COUNTY'S EARTHQUAKE PREPAREDNESS MONTH IS
25 DESIGNATED TO INCREASE PUBLIC AWARENESS REGARDING PROPER



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1 PROCEDURES TO FOLLOW BOTH BEFORE, DURING AND AFTER THAT QUAKE.
2 ALL RESIDENTS ARE ENCOURAGED TO TAKE ADVANTAGE OF THE
3 EMERGENCY SURVIVAL PROGRAM BY VISITING ESPFOCUS.ORG. THE
4 WEBSITE IS FULL VITAL INFORMATION, INCLUDING EMERGENCY
5 PREPAREDNESS, PRECAUTIONS TO HELP MAKE OUR NEIGHBORHOODS AND
6 COMMUNITIES SELF-SUFFICIENT IN THE EVENT OF SUCH A
7 CATASTROPHIC EVENT. SO THE BOARD HAS PROCLAIMED APRIL 2008 AS
8 EARTHQUAKE PREPAREDNESS MONTH, AND WE ALSO HAVE EARTHQUAKES'S
9 "LITTLE SHAKY QUAKEY" VAN THAT SUPERVISOR DEAN DANA AND I
10 INAUGURATED MANY, MANY YEARS AGO IN THE EARLY '80S. OVER 1
11 MILLION YOUNG PEOPLE FROM LOS ANGELES COUNTY AT THE PUBLIC AND
12 PAROCHIAL SCHOOLS HAVE HAD THE OPPORTUNITY TO EXPERIENCE AN
13 EARTHQUAKE. AND WE ALSO HAVE THAT QUAKEY VAN OUT THROUGHOUT
14 THE ENTIRE COMMUNITY FOR VARIOUS EVENTS, PUBLIC EVENTS, SO
15 THAT THE PUBLIC WILL BE AWARE AND CHILDREN MORE IMPORTANTLY
16 WILL UNDERSTAND AN EARTHQUAKE, BE PREPARED AND EDUCATE THEIR
17 FAMILIES. WE HAVE DONE THAT ALSO IN COOPERATION WITH JOE
18 BARBERA OF HANNA BARBERA AND YOGI BEAR IS THE NARRATOR OF THE
19 LITTLE VIDEO THAT IS SHOWN IN THAT SIMULATED EARTHQUAKE VAN.
20 AND WE WANT TO GIVE SPECIAL APPRECIATION TO P.I.P.E., THE
21 PLUMBER, WHO HAVE ASSISTED IN HAVING THAT QUAKEY VAN
22 THROUGHOUT THE DECADES BEING ABLE TO BE SERVICED AND PROVIDE
23 THE SERVICE TO OUR YOUNG PEOPLE. SO AT THIS TIME, JOYCE,
24 HERE'S YOUR PROCLAMATION. AND YOU'LL SAY A FEW WORDS?
25



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1 **SPEAKER:** ON BEHALF OF THE OFFICE OF EMERGENCY MANAGEMENT, I
2 WANT TO THANK SUPERVISOR ANTONOVICH AND THE BOARD FOR
3 CONTINUING TO RECOGNIZE THE IMPORTANCE OF EARTHQUAKE AND
4 EMERGENCY PREPAREDNESS. EARTHQUAKES HAPPEN WITHOUT WARNING, SO
5 IT'S IMPORTANT FOR EVERYONE TO BE PREPARED AT ALL TIMES. WE
6 INVITE EVERYONE TO VISIT THE COUNTY'S EMERGENCY SURVIVAL
7 PROGRAM WEBSITE AT ESPFOCUS.ORG FOR FREE INFORMATION ON
8 EARTHQUAKE AND EMERGENCY PREPAREDNESS. THANK YOU.

9

10 **JOYCE HARRIS:** WE WOULD JUST LIKE TO SAY THANK YOU SO MUCH,
11 SUPERVISOR ANTONOVICH, FOR PROVIDING EARTHQUAKE PREPAREDNESS
12 MONTH. THIS IS REALLY A REALLY GOOD WAY TO GET INFORMATION OUT
13 TO THE PUBLIC. WE DO NEED TO BE PREPARED AT ALL TIMES, AND WE
14 REALLY LIKE FOR EVERYONE TO JOIN WITH US TO GET PREPARED IN
15 2008. THANK YOU. [APPLAUSE.]

16

17 **SUP. ANTONOVICH:** WE JUST FOUND THE SAD NEWS THAT JOYCE IS
18 RETIRING, BUT WE'LL DO A SPECIAL PRESENTATION, WE'LL ARRANGE
19 THAT, BECAUSE I HAVE WORKED WITH JOYCE FOR OVER 20 YEARS AND
20 HAVE APPRECIATED HER PROFESSIONALISM AND HER ABILITY TO GET
21 THINGS DONE. AND WE APPRECIATE HER LEADERSHIP IN A VERY
22 IMPORTANT AREA OF DEALING WITH EMERGENCY PREPAREDNESS. SO
23 YOU'RE GOING TO BE MISSED. WE'LL RECITE IT AGAIN IN A COUPLE
24 WEEKS WHEN YOU COME DOWN. NOW WE'RE GOING TO RECOGNIZE KCET
25 TELEVISION'S VICKI CURRY, WHO IS ASSOCIATE PRODUCER AND VAL



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1 ZAVALA IN RECOGNITION OF THEIR SUPPORT FOR THE COUNTY'S
2 EMERGENCY SURVIVAL GUIDE. KCET PRODUCED A ONE-HOUR EARTHQUAKE
3 PREPAREDNESS SPECIAL, "BRACING FOR A QUAKE, A SURVIVAL GUIDE
4 IN 2004" AND EXPANDED THAT EDITION FOR 2007 FOR AIRING ON
5 THEIR LIFE AND TIMES PUBLIC AFFAIRS SHOW AND OTHER
6 PROGRAMMING. THEY'VE ALSO DONATED MANY HOURS OF PRIME TIME AIR
7 TIME TO ENSURE THAT MILLIONS OF RESIDENTS THROUGHOUT OUR
8 COUNTY WERE ABLE TO VIEW THIS VERY INFORMATIVE PROGRAM. THE
9 STATION HAS BEEN INSTRUMENTAL IN HELPING THE COUNTY'S OFFICE
10 OF EMERGENCY MANAGEMENT PROMOTE EARTHQUAKE AND EMERGENCY
11 READINESS THROUGHOUT OUR COUNTY. SO ON BEHALF OF THE COUNTY,
12 WE APPRECIATE KCET'S LEADERSHIP IN THIS AREA. CONGRATULATIONS.

13

14 **VAL ZAVALA:** THANK YOU VERY MUCH. [APPLAUSE.]

15

16 **VAL ZAVALA:** I JUST WANT TO SAY THANK YOU SO MUCH. BECAUSE OF
17 JOYCE, I HAVE AN EARTHQUAKE KIT IN THE TRUNK OF MY CAR. AND WE
18 COULDN'T HAVE DONE IT WITHOUT HER BECAUSE SHE IS REALLY THE
19 STAR OF THIS PROGRAM. AND WE WISH HER ALL THE BEST IN HER
20 RETIREMENT. I UNDERSTAND IF ALL GOES WELL, SHE'LL BE HEADING
21 TO SCOTLAND. DO THEY HAVE EARTHQUAKES IN SCOTLAND?

22

23 **JOYCE HARRIS:** I'M NOT SURE, BUT I'LL FIND OUT.

24



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1 **VAL ZAVALA:** YEAH, SHE'LL FIND OUT. IF THEY DO, SHE'S READY.
2 THANK YOU VERY MUCH.

3

4 **SUP. ANTONOVICH:** AND NOW WE'D LIKE TO RECOGNIZE ABC CHANNEL 7
5 TV. TERESA SAMANIEGO, DIRECTOR OF PUBLIC AFFAIRS, IN
6 RECOGNITION OF THEIR SUPPORT FOR THE COUNTY'S SURVIVAL GUIDE.
7 ABC7 TELEVISION LAUNCHED A READY SOCIAL DISASTER PREPAREDNESS
8 CAMPAIGN IN AUGUST 2007. RESIDENTS PREPARE FOR THOSE
9 EMERGENCIES DURING THE MONTH OF SEPTEMBER. THE STATION HAS
10 ALSO COLLABORATED WITH EMERGENCY MANAGEMENT EXPERTS THROUGHOUT
11 THE COUNTY AND THE SOUTHERN CALIFORNIA AREA PROMOTING
12 CONSISTENT MESSAGES, AVAILABILITY OF INFORMATION. CHANNEL 7,
13 KABC DEVELOPED THE ABC7.COM WEBSITE TO LINK THE PUBLIC TO L.A.
14 COUNTY'S DEPARTMENT AND OTHER ORGANIZATIONS THAT WILL ASSIST
15 IN HELPING THOSE TO BECOME BETTER INFORMED AND PREPARED FOR A
16 DISASTER. THEY'VE ALSO PUBLISHED AND DISTRIBUTED A READY
17 SOCIAL CAMPAIGN, SOUTHERN CALIFORNIA CAMPAIGN BROCHURE,
18 ESSENTIAL EMERGENCY DOCUMENTS BAGS TO THOUSANDS OF RESIDENTS
19 TO HELP THEM WITH THE EMERGENCY PREPAREDNESS EFFORTS. AND SO
20 ABC7 SPONSORED PUBLIC SERVICE ANNOUNCEMENTS AND SPECIAL NEWS
21 STORIES DURING THE CAMPAIGN, WHICH HAVE ENCOURAGED OUR 10.2
22 MILLION PEOPLE TO BE AWARE OF WHAT TO DO DURING SUCH AN
23 EMERGENCY AND HOW TO BE PREPARED. SO ON BEHALF OF THE COUNTY,
24 KABC, ABC7 --

25



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1 **TERESA SAMANIEGO:** IT USED TO BE KABC.

2

3 **SUP. ANTONOVICH:** SO NOW IT'S ABC7. YOU DID AWAY WITH THE K.
4 WHAT'S THE HISTORY OF THAT ONE?

5

6 **TERESA SAMANIEGO:** IT MAKES IT EASIER.

7

8 **SUP. KNABE:** THAT'S HOW YOU TELL THE DIFFERENCE WHETHER IT'S IN
9 HD OR NOT. [LAUGHTER.]

10

11 **TERESA SAMANIEGO:** THANK YOU SO MUCH. FIRST AND FOREMOST I
12 WOULD LIKE TO THANK SUPERVISOR ANTONOVICH FOR THIS
13 RECOGNITION. AND ABC7, ON BEHALF OF OUR PRESIDENT AND GENERAL
14 MANAGER MR. ARNIE KLEINER AND THE ENTIRE STAFF, WE WANT TO SAY
15 THANK YOU TO THE INCREDIBLE PARTNERS THAT CAME TOGETHER TO
16 MAKE THIS CAMPAIGN A SUCCESS. WE COULD NOT HAVE DONE IT
17 WITHOUT THEIR SUPPORT, JOYCE AND PHYLLIS WERE AN INCREDIBLE
18 PART OF THE CAMPAIGN. AND I'M VERY HAPPY TO REPORT THAT DUE TO
19 THE READY SO CAL EMERGENCY CAMPAIGN, WE WERE ABLE TO MOVE THAT
20 NEEDLE. DOES IT MEAN THAT WE'RE READY? ABSOLUTELY NOT. I THINK
21 WE STILL HAVE A LOT OF WORK TO DO. BUT IT IS A BEGINNING OF A
22 GREAT PARTNERSHIP AND GREAT CAMPAIGN. WE ALL NEED TO MOVE
23 FORWARD AND BRING AWARENESS TO THIS IMPORTANT ISSUE. SO ON
24 BEHALF OF ALL OF US AT ABC7 AND OUR COMMUNITY PARTNERS, WE
25 WANT TO SAY THANK YOU. AND DON'T FORGET, BE SAFE.



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1

2 **SUP. ANTONOVICH:** DO YOU WANT TO SAY ANYTHING? WELL, NOW WE
3 WANT TO RECOGNIZE SOME OF THE GREAT EDUCATIONAL EFFORTS OF THE
4 CHILDREN THAT WE HAVE IN OUR CHILDREN'S AND FAMILIES
5 SUPERVISED BY THE DEPARTMENT'S "ENRICHMENT PLUS" PROGRAM.
6 JOINING WITH ME IS TRISH PLOEHN, WHO IS IF THE DIRECTOR
7 OF THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES, ARMOND
8 MONTEL, MICHAEL RICE, AND ARLENE INNOCENTE. THE QUALITY OF A
9 CHILD'S EDUCATION PLAYS A PIVOTAL ROLE IN THEIR FUTURE. AND
10 WE'RE VERY PLEASED TO BE ABLE TO HONOR SOME OF THE
11 INDIVIDUALS TODAY. THESE YOUNG PEOPLE WHO HAVE DONE A LITTLE
12 BIT EXTRA IN ACHIEVING A LITTLE EXCELLENCE. AND WE'RE GOING TO
13 HAVE EACH OF THESE YOUNG PEOPLE NOT ONLY RECEIVING A
14 PROCLAMATION FROM THE COUNTY OF LOS ANGELES BUT ALSO A \$50
15 GIFT CERTIFICATE FROM BARNES AND NOBLE. SO NOW WE HAVE FOR THE
16 MOST IMPROVED ACADEMIC ACHIEVEMENT IS MIA GIRADO. [APPLAUSE.]

17

18 **SUP. ANTONOVICH:** CHANEL ATKINS, BEST ACADEMIC ACHIEVEMENT.
19 CHANEL? NOT HERE. OKAY. EVA PEREZ, MOST IMPROVED ACADEMIC
20 ACHIEVEMENT. OKAY. HERE WE GO. [APPLAUSE.] DO YOU WANT TO SAY
21 A FEW WORDS?

22

23 **SUSAN KERR:** HI, I'M SUSAN KERR, REPRESENTING TRISH PLOEHN, WHO
24 UNFORTUNATELY HAD TO BE OUT OF TOWN TODAY. WE JUST WANT TO
25 EXPRESS HOW INCREDIBLY PROUD WE ARE OF THESE YOUTH AND THEIR



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1 ACCOMPLISHMENTS. AND WE WISH THEM CONTINUED SUCCESS AS THEY
2 PURSUE THEIR EDUCATIONAL GOALS. I'D ALSO LIKE TO THANK
3 SUPERVISOR ANTONOVICH AND THE MEMBERS OF THE BOARD FOR
4 ACKNOWLEDGING THEM AND ALSO THANK THE U BOARD, FOR THEIR
5 GENEROUS DONATIONS. THANK YOU. [APPLAUSE.]

6

7 **SUP. ANTONOVICH:** NOW WE HAVE A BIG DOG, 12 WEEKS OLD. IT'S A
8 BORDER COLLIE MIX, IT'S NAMED OREO. THIS IS OREO'S
9 PRESENTATION. ALSO LOOKS LIKE A DISNEY PROTEGE. SO HERE'S
10 OREO. ANYONE WOULD LIKE TO ADOPT OREO, YOU CAN CALL THE
11 NUMBER, 562-728-4644. AND LITTLE OREO WILL BE YOURS. DOMINICK,
12 HE'D BE GOOD FOR THE DISTRICT ATTORNEY'S OFFICE OR YOUR OLD
13 STOMPING GROUNDS AT THE SAN FERNANDO POLICE DEPARTMENT? LITTLE
14 OREO IS LOOKING FOR A HOME. HOW ABOUT YOU, BILL?

15

16 **SUP. KNABE:** MR. YAROSLAVSKY?

17

18 **SUP. YAROSLAVSKY:** MR. CHAIRMAN, THANK YOU. I HAVE TWO
19 PRESENTATIONS THIS MORNING, VERY SPECIAL ONES. FIRST, I'D LIKE
20 TO INVITE THE UNUSUAL SUSPECTS THEATRE COMPANY FOLKS TO JOIN
21 ME. COME ON UP. ALL RIGHT. TODAY I WANTED TO HAVE THE BOARD OF
22 SUPERVISORS RECOGNIZE THE UNUSUAL SUSPECTS THEATRE COMPANY FOR
23 RECEIVING THE PRESIDENT'S COMMITTEE ON ARTS AND HUMANITIES
24 PRESTIGIOUS 2007 "COMING UP TALLER" AWARD. ON JANUARY 28TH OF
25 THIS YEAR, THE UNUSUAL SUSPECTS WERE HONORED BY FIRST LADY



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1 LAURA BUSH AT THE WHITE HOUSE FOR THEIR INNOVATIVE ARTS
2 PROGRAMMING. THE UNUSUAL SUSPECTS THEATRE COMPANY, FOUNDED IN
3 1993 BY ACTRESS AND BOARD PRESIDENT LAURA LEE HUGHES, WHO IS
4 PRESENT HERE TODAY, BRINGS INNOVATIVE THEATER AND ARTS
5 PROGRAMMING TO INCARCERATED, INSTITUTIONALIZED AND AT-RISK
6 YOUTH IN BOTH OUR FOSTER CARE AND OUR JUVENILE JUSTICE
7 SYSTEMS. THEIR AIM IS TO CULTIVATE PRIDE, RACIAL TOLERANCE,
8 AND SOCIAL CONSCIOUSNESS THROUGH THEIR INTENSIVE PROGRAMMING.
9 THEY ENGAGE YOUTH BY TEACHING THEM TO WORK COLLABORATIVELY IN
10 THE WRITING AND PRODUCTION OF ORIGINAL PLAYS UNDER THE
11 GUIDANCE OF THEATER AND INDUSTRY PROFESSIONALS. THERE IS NO
12 OTHER PROGRAM OF ITS KIND WORKING WITHIN THE JUVENILE
13 CORRECTIONS SYSTEM AND RESIDENTIAL TREATMENT FACILITIES EITHER
14 ON THE COUNTY OR ON THE STATE LEVEL. THE UNUSUAL SUSPECTS IS A
15 MODEL FOR INNOVATION AND CREATIVITY IN WORKING WITH OUR YOUTH.
16 THE PROGRAM ENCOURAGES YOUNG PEOPLE'S CREATIVITY AND PROVIDES
17 THEM WITH LEARNING OPPORTUNITIES, CHANCES TO CONTRIBUTE TO
18 THEIR COMMUNITY, AND WAYS TO TAKE RESPONSIBILITIES FOR THEIR
19 OWN FUTURES. NOW, WE'VE BEEN VERY FAMILIAR WITH THE UNUSUAL
20 SUSPECTS FOR A NUMBER OF YEARS AND HAVE WATCHED WITH GREAT
21 SATISFACTION THE WORK THAT YOU'VE DONE AND THE LIVES THAT
22 YOU'VE TOUCHED. BUT WE WERE SO THRILLED THAT THE WHITE HOUSE
23 ALSO WAS TOUCHED BY YOUR WORK AND SINGLED YOU OUT FOR THIS
24 VERY PRESTIGIOUS AWARD. AND I KNOW THAT IT'S NOT SO MUCH A
25 RECOGNITION OF WHAT YOU'VE DONE BUT REALLY A SPURRING ON FOR



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1 WHAT YOU'RE GOING TO DO IN THE YEARS AHEAD, BECAUSE LORD KNOWS
2 WE HAVE GREAT CHALLENGES IN OUR AT-RISK YOUTH COMMUNITY. AND
3 YOU'RE MAKING A DIFFERENCE ONE PERSON AT A TIME, SO WE
4 APPRECIATE THAT VERY MUCH. JOSE? I'M GOING TO TURN THIS OVER
5 TO YOU. JOSE RAMIREZ. JOSE IS AN ALUMNUS OF THE PROGRAM. AND
6 WAS YOUTH REPRESENTATIVE AT THE WHITE HOUSE WHEN THE AWARD WAS
7 GIVEN. SO I'M GOING TO GIVE THIS TO YOU AND THEN WE'LL HEAR
8 FROM LAURA? FROM SALLY, OKAY.

9

10 **LAURA:** FROM JOSE FIRST.

11

12 **SUP. YAROSLAVSKY:** FIRST FROM JOSE. CONGRATULATIONS, JOSE. WHY
13 DON'T WE GET A PICTURE OF ALL OF US. WHY DON'T YOU GET IN THE
14 MIDDLE. [APPLAUSE.]

15

16 **JOSE RAMIREZ:** HELLO, GOOD AFTERNOON ON BEHALF OF "UNUSUAL
17 SUSPECTS," I WANT TO THANK THE JUVENILES THAT ARE
18 INCARCERATED, THE PEOPLE THAT HELP THE PROGRAM OUT TO KEEP ON
19 GOING AND SUCCEED IN LIFE AND GIVING US ANOTHER CHANCE IN OUR
20 LIVES TO SHINE AND SUCCEED IN WHAT I HAVE TO DO, AND WE'RE
21 BASICALLY JUST TAKING CARE OF BUSINESS. WHAT THIS PROGRAM HAS
22 DONE FOR ME AND FOR A LOT OF PEOPLE THAT I KNOW IS GIVING THEM
23 A STATE OF MIND OF KEEP GOING ON AND NEVER GIVE UP. THE
24 PROGRAM BASICALLY IS ON THEATER, BUT WHAT THEY DO ACTUALLY DO
25 IS JUST GIVE YOU ANOTHER CHANCE JUST TO KEEP GOING IN LIFE FOR



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1 THE PEOPLE THAT SAID YOU CAN'T DO IT. I WAS FRUSTRATED, AND
2 LIKE, I LOST MY MOTHER AND I WAS STUCK AND I WAS IN A STRUGGLE
3 FOR A MINUTE FOR ME NOT WANT KNOWING WHAT I WAS WANTING TO DO
4 WITH MY LIFE. BUT UNUSUAL SUSPECTS AND THE PROGRAM HAS GAVE ME
5 SO MUCH FAITH TO KEEP GOING ON, AND I'M LOOKING FORWARD TO
6 GOING TO SCHOOL FINDING A JOB AND JUST KEEP HELPING PEOPLE
7 OUT. JUST MENTOR THEM AND HELP THEM OUT IN LIFE. THANK YOU
8 VERY MUCH. [APPLAUSE.]

9

10 **SUP. YAROSLAVSKY:** LET ME TURN IT OVER NOW TO SALLY FAIRMAN,
11 WHO IS THE EXECUTIVE DIRECTOR OF UNUSUAL SUSPECTS.

12

13 **SALLY FAIRMAN:** THANK YOU AND I'LL BE VERY BRIEF. I JUST WANT
14 TO SAY THAT STUDIES SHOW THAT ARTS LEARNING, STUDENTS WHO HAVE
15 ARTS LEARNING DO BETTER IN SCHOOL. WE SEE IT EVERY DAY IN OUR
16 PROGRAM. AND I REALLY WANT TO JUST GIVE OUR THANKS TO THE
17 SUPERVISOR FOR SUPPORTING OUR PROGRAM AND FOR UNDERSTANDING
18 THE IMPORTANCE OF ARTS, ESPECIALLY WITH INCARCERATED YOUTH AND
19 WITH UNDERSERVED YOUTH IN OUR COMMUNITY. SO THANK YOU SO MUCH
20 FOR THIS AWARD. WE ARE SO PROUD TO BE HERE. OH, SURE, AND LET
21 ME INTRODUCE THE OTHER PEOPLE THAT ARE HERE WITH ME. WE HAVE
22 PRISCILLA JAWORSKI, WHO IS OUR MANAGING DIRECTOR. [APPLAUSE.]
23 WE HAVE MELISSA DENTON, WHO IS OUR PROGRAM DIRECTOR.
24 [APPLAUSE.] LAURA LEE HUGHES, WHO IS OUR FOUNDER. [APPLAUSE.]
25 AND YOU MET JOSE. SO THANK YOU AGAIN.



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1

2 **SUP. YAROSLAVSKY:** GREAT, THANK YOU, SALLY. ALL RIGHT. WE HAVE

3 TWO WINNERS, TWO WINNING PROGRAMS THIS MORNING THAT WE'RE

4 HONORING. ONE WE JUST DID AND THE NEXT ONE IS THE HOLLYWOOD

5 BOWL. AND I'M SO THRILLED TO WELCOME THE TEAM THAT RUNS THE

6 HOLLYWOOD BOWL BECAUSE I DON'T KNOW HOW MANY OF THE BOARD

7 MEMBERS KNOW THIS, BUT THE HOLLYWOOD BOWL, FOR THE FOURTH

8 CONSECUTIVE YEAR, HAS WON THE POLESTAR AWARD, WHICH IS THE

9 AWARD -- WELL, THEY WON IN THE CATEGORY OF THE BEST MAJOR

10 OUTDOOR VENUE IN THE UNITED STATES, FOURTH YEAR IN A ROW. SO

11 LET ME JUST BRIEFLY READ THIS PROCLAMATION. THE HOLLYWOOD BOWL

12 HAS LONG BEEN CONSIDERED THE JEWEL IN THE CROWN OF THE LOS

13 ANGELES REGION'S PERFORMING ARTS VENUES, THE LARGEST NATURAL

14 AMPHITHEATRE IN THE UNITED STATES WITH A SEATING CAPACITY OF

15 NEARLY 18,000 PERSONS, BOASTING A RICH AND STORIED HISTORY

16 THAT BEGINS WITH A TEMPORARY WOODEN CONSTRUCTION, BEGAN WITH A

17 TEMPORARY WOODEN CONSTRUCTION BACK IN 1922. THE HOLLYWOOD BOWL

18 EVOLVED THROUGH SEVERAL ADDITIONAL DESIGNS BEFORE SETTLING

19 INTO THE ICONIC CONCENTRIC RINGED ARCH DESIGN BY LLOYD WRIGHT

20 SON OF THE LEGENDARY ARCHITECT FRANK LLOYD WRIGHT, ONE OF THE

21 RECOGNIZABLE IMAGES THE WORLD OVER, WHICH COUNTLESS CONCERT

22 GOERS HAVE COME TO KNOW AND CHERISH. THE BOWL, THROUGH THE

23 DECADES, HAS CONTINUED TO EVOLVE AND ADAPT TO THE INCREASED

24 DEVELOPMENT AND TRAFFIC SURROUNDING ITS LOCATION,

25 EXPERIMENTING CONTINUOUSLY WITH A WIDE RANGE OF VISUAL,



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1 ACOUSTIC AND TECHNICAL MODIFICATIONS, BUT EVER MINDFUL OF THE
2 NEED TO RETAIN AS MANY OF ITS SPECIAL QUALITIES AS POSSIBLE IN
3 THIS ONE-OF-A-KIND FACILITY. THE BOWL NOT LONG AGO
4 SUCCESSFULLY COMPLETED ITS MOST AMBITIOUS IMPROVEMENT TO DATE,
5 THE COMPLETE REPLACEMENT OF ITS AGING AND UNDERSIZED BAND
6 SHELL WITH A NEW AND IMPROVED DESIGN THAT RETAINED COMPLETE
7 FIDELITY TO LLOYD WRIGHT'S ORIGINAL VERSION OF THIS SIGNATURE
8 ARCHITECTURAL FEATURE, WHILE INCORPORATING THE VERY LATEST IN
9 ACOUSTIC AND LIGHTING TECHNOLOGY FOR A TRULY UNPRECEDENTED AND
10 UNFORGETTABLE ARTISTIC PRESENTATION. SO THE BOARD OF
11 SUPERVISORS, AND I MENTIONED THAT YOU WON FOR THE FOURTH
12 CONSECUTIVE YEAR THE POLESTAR AWARD FOR THE BEST MAJOR OUTDOOR
13 VENUE IN THE UNITED STATES. AND THERE ARE A NUMBER OF OUTDOOR
14 VENUES IN THE UNITED STATES THAT YOU COMPETE WITH. BUT
15 ACTUALLY, THANKS TO THE COMMITMENT THAT THE TEAM HAS, YOU
16 REALLY HAVE NO COMPETITION. WE ARE SO LUCKY TO HAVE THE
17 HOLLYWOOD BOWL BOTH IN OUR COUNTY-- AND IT'S A COUNTY
18 FACILITY. MOST PEOPLE I DON'T THINK APPRECIATE THAT THIS IS A
19 COUNTY-OWNED FACILITY UNDER THE ADMINISTRATION OF THE PARKS
20 AND RECREATION DEPARTMENT UNDER LEASE TO THE LOS ANGELES
21 PHILHARMONIC ASSOCIATION, WHICH FOR DECADES HAS DONE SUCH AN
22 OUTSTANDING JOB IN PRESERVING AND ENHANCING THE PROGRAMMING OF
23 THE BOWL. SO WE WANTED TO GIVE YOU THIS PROCLAMATION TODAY
24 RECOGNIZING THE L.A. PHILHARMONIC AND THE LOS ANGELES COUNTY
25 DEPARTMENT OF PARKS AND RECREATION AND COMMEND YOU FOR YOUR



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1 OUTSTANDING STEWARDSHIP AND OPERATION OF THE HOLLYWOOD BOWL
2 AND EXTEND OUR SINCERE CONGRATULATIONS FOR THE HOLLYWOOD
3 BOWL'S RECOGNITION BY POLESTAR MAGAZINE AS THE NATION'S BEST
4 MAJOR OUTDOOR CONCERT VENUE FOR THE FOURTH YEAR IN A ROW WITH
5 BEST WISHES AND EVERY CONFIDENCE FOR CONTINUED SUCCESS IN THE
6 YEARS TO COME. HOLLYWOOD BOWL IS ON THE MOVE. ATTENDANCE WAS
7 UP LAST YEAR. REVENUES ARE UP. YOU CAN STILL GO TO A CLASSICAL
8 MUSIC CONCERT FOR A BUCK IN THE CHEAP SEATS. AND AS I SAID
9 YESTERDAY, AND THEN SNEAK DOWN INTO THE EXPENSIVE SEATS AS I
10 USED TO DO WHEN I WAS A HIGH SCHOOL STUDENT. AND ONCE IN A
11 WHILE YOU MEET AN USHER, YOU NEVER KNOW. BUT IT'S REALLY PART
12 AND PARCEL OF THE FABRIC OF THE HISTORY OF LOS ANGELES. LET ME
13 INTRODUCE SOME OF THE FOLKS WHO ARE HERE. RUSS GUINEY, WHO
14 I'LL ASK TO SAY A WORD IN A SECOND, IS DIRECTOR OF THE PARKS
15 AND RECREATION DEPARTMENT. JOHN WICKER, THE CHIEF DEPUTY,
16 PARKS AND RECREATION BEHIND ME. ARVIND MANOCHA, AND I'M GOING
17 TO ASK HIM TO SAY A WORD, IS THE CHIEF OPERATING OFFICER OF
18 THE L.A. PHILHARMONIC ASSOCIATION. THE GUY WHO RUNS THIS
19 PLACE, AND IF YOU REALLY WANT ANYTHING DONE, YOU DON'T GO TO
20 THE COUNTY SUPERVISORS, OR ARVIND, OR TO RUSS, YOU GO TO ED
21 TOME. ED TOME KNOWS EVERYTHING ABOUT THE BOWL AND EVERYTHING
22 ABOUT CHINESE FOOD, I GOT TO TELL YOU. [LAUGHTER.] HE IS THE
23 BEST. HE'S MY SOURCE. MARK LADD, THE ASSISTANT DIRECTOR OF
24 OPERATIONS OF THE HOLLYWOOD BOWL. CHRISTINE WHITMAN AND KIM
25 KAVORKIAN, OPERATION MANAGERS AT THE BOWL, AND MICHAEL OLIVER,



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1 THE TRANSIT MANAGER OF THE HOLLYWOOD BOWL. AND TRANSIT IS A
2 VERY IMPORTANT COMPONENT AND PART. IT'S ONE OF THE MOST
3 SUCCESSFUL TRANSIT PROGRAMS WE HAVE IN THE COUNTY IS THE
4 SHUTTLE SERVICE FROM ALL PARTS OF THE COUNTY TO THE BOWL.
5 JENNY KRUEGER, MY STAFF, SAID THAT IF YOU ADD UP ALL OF THE
6 YEARS OF SERVICE THAT SOME OF THE FOLKS WHO HAVE WORKED FOR
7 THE BOWL HAVE HAD, THAT IT'S WELL INTO THREE FIGURES. HOW LONG
8 HAVE YOU WORKED FOR THE BOWL, ED?

9

10 **ED TOME:** 35.

11

12 **SUP. YAROSLAVSKY:** 35 YEARS. AND WHO IS NEXT? 27 YEARS. SO YOU
13 GET THE IDEA, THIS IS NOT A JOB; IT'S A CAUSE AND IT'S A
14 PASSION. AND IT SHOWS, ALL OF THESE INDIVIDUALS COME TO WORK
15 EVERY DAY AND IT IS A YEAR-ROUND EFFORT AT THE BOWL. IT'S NOT
16 JUST DURING THE SUMMER. TO KEEP THIS THING GOING IS A YEAR
17 ROUND EFFORT. THEY DO IT WITH A PASSION THAT SHOWS WHEN WE GO
18 TO THE CONCERTS. SO I WANT TO THANK YOU FOR REALLY EMBRACING
19 THIS GREAT HISTORIC INSTITUTION, CULTURAL INSTITUTION IN OUR
20 COUNTY AND MAKING IT AS GOOD AS IT IS. SO LET ME PRESENT THIS
21 TO -- WE'LL TAKE A PICTURE. I'LL ASK ARVIND FIRST TO SAY A
22 WORD AND THEN I'M GOING TO ASK RUSS GUINEY TO SAY A WORD.

23

24 **ARVIND MANOCHA:** WELL, ON BEHALF OF THE PHILHARMONIC
25 ASSOCIATION, I WANT TO THANK ALL OF THE SUPERVISORS AND



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1 EVERYONE HERE FOR RECOGNIZING US IN THIS WAY. WE TAKE WHAT WE
2 DO AT THE BOWL VERY SERIOUSLY. ALTHOUGH AS YOU CAN SEE WE HAVE
3 QUITE A LOT OF FUN DOING IT, AS WELL. BUT ONE OF THE THINGS
4 THAT WE HOLD MOST DEAR IS THAT WE DO BRING IN AUDIENCES FROM
5 EVERY PART OF THE COUNTY, EVERY DISTRICT OF THE COUNTY. AND
6 WE'RE VERY COMMITTED TO MAKING SURE THAT THE BOWL IS
7 ACCESSIBLE IN EVERY WAY AND RELEVANT TO ALL OF THE PEOPLE OF
8 LOS ANGELES AND ALL THE DIFFERENT KINDS OF MUSIC THAT WE
9 PRESENT. SO THANK YOU VERY MUCH. [APPLAUSE.]

10

11 **SUP. YAROSLAVSKY:** REPRESENTING THE PARKS AND RECREATION
12 DEPARTMENT, RUSS GUINEY.

13

14 **RUSS GUINEY:** THANK YOU, SUPERVISOR. I REALLY WANT TO THANK THE
15 BOARD OF SUPERVISORS AND ESPECIALLY SUPERVISOR YAROSLAVSKY AND
16 HIS STAFF FOR THEIR TREMENDOUS SUPPORT IN HELPING MAKE THIS A
17 TOP VENUE FOR THE COUNTY. IT'S A GREAT PARTNERSHIP. THE L.A.
18 PHIL, ARVIND AND HIS STAFF REALLY MAKE THIS HAPPEN WHEN IT
19 COMES TO PROGRAMMING. THE STAFF OF THE DEPARTMENT OF PARKS AND
20 RECREATION, ED AND HIS TEAM, FOR EVERYTHING THEY DO EVERY DAY
21 OF THE YEAR TO KEEP THE BOWL GOING AND PUBLIC WORKS ON OUR
22 TRANSIT PROGRAM. THE HOLLYWOOD BOWL IS A COUNTY PARK. IT'S
23 OPEN 365 DAYS OF THE YEAR. THERE'S A MUSEUM, THERE ARE PICNIC
24 AREAS, YOU CAN BRING YOUR OUT OF TOWN FANS, GET YOUR PICTURE
25 TAKEN IN FRONT OF THIS ICON. AND IT'S A GREAT PLACE TO COME



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1 WHETHER TO A CONCERT OR JUST FOR A PICNIC. SO WE REALLY ARE
2 VERY, VERY PROUD OF OUR TEAM AND PROUD OF WHAT THEY'VE
3 ACCOMPLISHED. THANK YOU. [APPLAUSE.]

4

5 **SUP. YAROSLAVSKY:** THIS IS, MR. CHAIRMAN, THE 87TH SEASON OF
6 THE HOLLYWOOD BOWL, WHICH WILL START IN JUNE. AND EVERYBODY
7 SHOULD START MAKING PLANS. IT'S GOING TO BE A GREAT, GREAT
8 SEASON. THEY ANNOUNCED THE PROGRAM YESTERDAY. THANK YOU ALL
9 VERY MUCH. [APPLAUSE.]

10

11 **SUP. KNABE:** AT THIS TIME I WOULD LIKE TO CALL DOMINICK RIVETTI
12 UP PLEASE, THE CHIEF OF THE D.A. INVESTIGATION SERVICES
13 BUREAU. ALSO STEVEN GOLIGHTLY, WHO IS HEAD OF OUR CHILD
14 SUPPORT SERVICES DEPARTMENT. THIS MORNING AT A PRESS
15 CONFERENCE, WE UNVEILED LOS ANGELES COUNTY'S NEW 10 MOST
16 WANTED LIST OF CHILD SUPPORT EVADERS. WHILE WE HAVE PUBLICIZED
17 LISTS OF DELINQUENT PARENTS BEFORE, TODAY REPRESENTS THE
18 CULMINATION OF TWO VERY IMPORTANT THINGS: THE FIRST IS THE NEW
19 10 MOST WANTED LIST WILL CONSTANTLY BE RENEWED AND UPDATED AS
20 ARRESTS ARE MADE. AND, SECONDLY, IS THE USE OF DISTRICT
21 ATTORNEY INVESTIGATORS TO ACTUALLY GO OUT AND TRACK THESE GUYS
22 DOWN. IN JUST A FEW SHORT MONTHS SINCE THE D.A. GOT INVOLVED,
23 WE STARTED WORKING WITH THE CHILD SUPPORT DEPARTMENT. THEY'VE
24 ALREADY CLEARED WARRANTS FOR 154 OUT OF 1,240 FOLKS WHO HAVE
25 OUTSTANDING WARRANTS FOR CHILD SUPPORT EVASION. THE 10



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1 INDIVIDUALS ON OUR MOST WANTED LIST MAY NOT NECESSARILY
2 REPRESENT THOSE WHO OWE THE MOST UNPAID CHILD SUPPORT, BUT
3 THEY ARE THE ONES THAT ARE PROBABLY THE MOST DILIGENT IN
4 TRYING TO EVADE THEIR RESPONSIBILITIES. THEY'VE LEFT AN
5 INCREDIBLE BURDEN ON SINGLE PARENTS TO CARRY. THE COMBINED
6 COST OF ALL THIS IS OVER \$2 MILLION, MONEY THAT COULD BE USED
7 FOR THE CHILDREN FOR FOOD, CLOTHING AND EDUCATION. SO AFTER
8 GOING AFTER THESE 10, THE COUNTY IS SENDING A STRONG MESSAGE
9 THAT WE ARE NOT GOING TO TOLERATE THIS KIND OF BEHAVIOR. IT'S
10 UNACCEPTABLE AND HAS SERIOUS LEGAL CONSEQUENCES. THE MESSAGE
11 HERE IS CLEAR. IF YOU EVADE CHILD SUPPORT PAYMENTS, WE'RE
12 COMING AFTER YOU. AND WE HAVE THIS MORNING AT THE PRESS
13 CONFERENCE, WE HAD THE 10 MOST WANTED. BUT NOW WE HAVE TO
14 UPDATE THAT BECAUSE WITHIN THE LAST 48 HOURS, THIS INDIVIDUAL
15 WAS ARRESTED FOR BACK CHILD SUPPORT PAYMENT OF ALMOST
16 \$300,000. SO LET ME PRESENT SCROLLS TO DOMINICK ON BEHALF OF
17 THE D.A. AND TO STEVE, CHILD SUPPORT SERVICES.

18

19 **STEVEN GOLIGHTLY:** THANK YOU, SUPERVISOR. AND THANKS TO ALL OF
20 THE MEMBERS OF THE BOARD OF SUPERVISORS FOR THEIR ONGOING
21 SUPPORT OF OUR WORK IN THE CHILD SUPPORT SERVICES DEPARTMENT.
22 THE PRESS CONFERENCE THIS MORNING THAT SUPERVISOR KNABE SPOKE
23 ABOUT WAS JOINTLY HOSTED BY THE SUPERVISOR AND DISTRICT
24 ATTORNEY, STEVE COOLEY. WE PRESENTED A UNIFIED FORCE TO THE
25 PUBLIC SAYING THAT THERE ARE SERIOUS CONSEQUENCES IF YOU



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1 CHOOSE NOT TO PAY YOUR CHILD SUPPORT. THOSE CONSEQUENCES
2 INVOLVE CRIMINAL IMPLICATIONS AND CHARGES. WE'RE NOW ABLE,
3 BECAUSE WE HAVE THE RESOURCES TO DO THIS, TO ENGAGE THE
4 SERVICES OF THE DISTRICT ATTORNEY INVESTIGATORS TO ACTIVELY GO
5 OUT IN THE COMMUNITY AND TO BRING IN THOSE FOLKS THAT
6 EGREGIOUSLY AND CONTINUALLY AVOID PAYING THEIR CHILD SUPPORT.
7 BECAUSE THE BOTTOM LINE FOR US IN CHILD SUPPORT IS PRETTY
8 SIMPLE: WE THINK THAT ALL PARENTS HAVE A RESPONSIBILITY TO
9 TAKE CARE OF THEIR CHILDREN. AND WHEN YOU DON'T, AND WHEN YOU
10 IGNORE THE CHILD SUPPORT ORDERS, THERE ARE SERIOUS
11 CONSEQUENCES. SO THANK YOU VERY MUCH TO THE BOARD AND TO
12 SUPERVISOR KNABE AND TO THE DISTRICT ATTORNEY. [APPLAUSE.]

13

14 **DOMINICK RIVETTI:** GOOD MORNING AND ON BEHALF OF THE DISTRICT
15 ATTORNEY'S OFFICE, WE ARE PLEASED TO WORK WITH MR. GOLIGHTLY
16 AND ALL THE GREAT PEOPLE AT THE CHILD SUPPORT SERVICES
17 DEPARTMENT. I'D LIKE TO THANK SUPERVISOR KNABE AND ALL THE
18 BOARD FOR MAKING THIS PROGRAM POSSIBLE. OUR INVESTIGATORS ARE
19 THE BEST AT TRACKING PEOPLE DOWN AND BRINGING THEM TO JUSTICE.
20 THAT'S WHAT WE'RE DOING FOR MR. GOLIGHTLY IN THE CHILD SUPPORT
21 SERVICE DEPARTMENT. WE'VE HAD GREAT SUCCESS IN THE LAST THREE,
22 FOUR MONTHS; AND WE'LL CONTINUE THAT SUCCESS INTO THE FUTURE.
23 THANK YOU VERY MUCH. [APPLAUSE.]

24



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1 **SUP. KNABE:** THANK YOU BOTH. AND OWN UP, PAY UP OR WE'LL COME
2 GET YOU. [LAUGHTER.] NEXT, I HAVE A PRESENTATION ON BEHALF OF
3 SUPERVISOR BURKE. I'M GOING TO ASK BABETTE GLOVER WHO JOIN ME
4 UP HERE WHO IS THE ASSISTANT EXECUTIVE DIRECTOR FOR OUR
5 COMMUNITY DEVELOPMENT COMMISSION. THE COUNTY OF LOS ANGELES
6 REPRESENTS ONE OF THE LARGEST AND MOST DIVERSE JURISDICTIONS
7 IN THE COUNTRY. AND OUR COMMUNITY DEVELOPMENT COMMISSION
8 OPERATES THE LARGEST URBAN COUNTY COMMUNITY DEVELOPMENT BLOCK
9 GRANT OR C.D.B.G. PROGRAMS IN THE NATION. THE PROGRAM, WHICH
10 HAS OPERATED SINCE 1975, PROVIDES VARIOUS LOCAL GOVERNMENTS
11 WITH THE RESOURCES REQUIRED TO MEET THE NEEDS OF LOW AND
12 MODERATE INCOME PERSONS. THIS PROGRAM ALSO HELPS ELIMINATE
13 SLUMS AND BLIGHT, AND IT'S PROVIDED FUNDS TO MANY NONPROFIT
14 ORGANIZATIONS THROUGHOUT LOS ANGELES COUNTY TO ADDRESS THE
15 PRESSING NEIGHBORHOOD AND HUMAN SERVICES NEEDS. THE C.D.B.G.
16 PROGRAM HAS HAD A SIGNIFICANT IMPACT ON OUR COUNTY'S LOCAL
17 ECONOMY AS WELL AS THROUGH JOB CREATION AND RETENTION,
18 PHYSICAL REDEVELOPMENT, AND IMPROVEMENT OF THE TAX BASIS. SO
19 THE NATION ANNUALLY CELEBRATES THE MERITS OF THIS PROGRAM
20 DURING NATIONAL COMMUNITY DEVELOPMENT WEEK, WHICH IS MARCH
21 24TH THROUGH THE 30TH. SO BABETTE, I'M GOING TO PRESENT THIS
22 TO YOU ON BEHALF OF ALL OF US HERE ON THE BOARD AND OUR
23 RESIDENTS IN CELEBRATION OF NATIONAL COMMUNITY DEVELOPMENT
24 WEEK.

25



**The Meeting Transcript of
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1 **BABETTE GLOVER:** THANK YOU VERY MUCH. [APPLAUSE.]

2

3 **BABETTE GLOVER:** THANK YOU, SUPERVISOR KNABE AND MEMBERS OF THE
4 BOARD OF SUPERVISORS. THIS ACKNOWLEDGMENT OF NATIONAL
5 COMMUNITY DEVELOPMENT WEEK IS AN ANNUAL RECOGNITION THAT
6 REMINDS US OF THE GOOD WORK DONE BY THE COMMUNITY DEVELOPMENT
7 BLOCK GRANT PROGRAM TO ASSIST LOW AND MODERATE INCOME PERSONS
8 IN THE UNINCORPORATED AREAS OF THE COUNTY AND SMALL CITIES
9 PARTICIPATING IN THE URBAN COUNTY PROGRAM. AS YOU ARE AWARE,
10 THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM HAS SUFFERED
11 SIGNIFICANT BUDGET CUTS SINCE 2002. THE PRESIDENT'S BUDGET FOR
12 -- PROPOSED BUDGET FOR NEXT YEAR ALSO RECOMMENDS MORE CUTS BY
13 AN ADDITIONAL 18%. WE THANK YOU VERY MUCH FOR YOUR SUPPORT IN
14 THE PAST, AND WE LOOK FORWARD TO WORKING WITH YOU TO TRY TO
15 INCREASE FUNDING FOR THIS PROGRAM. THANK YOU VERY MUCH.

16

17 **SUP. KNABE:** OKAY. WE WILL GO AHEAD AND BEGIN THE AGENDA.

18

19 **CLERK SACHI HAMAI:** THE FIFTH SUPERVISORIAL DISTRICT IS UP
20 FIRST.

21

22 **SUP. ANTONOVICH:** LET ME MOVE THAT WE ADJOURN IN MEMORY OF
23 DANIELLE MARVIN LEWIS, WHO WAS A GOOD FRIEND, PASSED AWAY AT
24 THE AGE OF 62. SHE WAS ONE OF THE LEADERS IN ANTELOPE VALLEY,
25 A NATIVE OF LANCASTER. SHE HAD SERVED AS THE PLANNING



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1 COMMISSIONER AND PRESIDENT OF -- SHE HAD SERVED AS THE
2 PLANNING COMMISSIONER FOR LANCASTER AND THE LANCASTER CHAMBER
3 OF COMMERCE AND SHE SERVED AS PRESIDENT, DIRECTOR, OFFICER OF
4 ANTELOPE VALLEY BOARD OF REALTORS AND AS DIRECTOR OF THE
5 CALIFORNIA ASSOCIATION OF REALTORS. FOUNDING MEMBER OF THE
6 NATIONAL ASSOCIATION OF REALTORS PROPERTY MANAGEMENT DIVISION
7 AND PRESIDENT OF THE STEVEN B. MARVIN REAL ESTATE
8 INCORPORATED. SHE WAS AWARDED THE WOMAN OF THE YEAR HONOR BY
9 THE CALIFORNIA LEGISLATURE AND WAS TWICE NAMED THE ANTELOPE
10 VALLEY BOARD OF REALTORS, REALTOR/BROKER OF THE YEAR. SHE IS
11 SURVIVED BY HER DAUGHTERS, ADRIENNE, MICHELLE; AND HER
12 BROTHERS, HENRY MARVIN, AND DR. STEVEN MARVIN; AND SISTER,
13 MARY JENKINS. DANIELLE WAS A GOOD FRIEND, A GOOD SUPPORTER,
14 QUITE ACTIVE IN THE COMMUNITY. AND WE SEND OUR SYMPATHIES TO
15 HER FAMILY. ANOTHER FRIEND, JUDGE FLOYD BAXTER'S WIFE, MARIAN
16 FRANCES BAXTER, PASSED AWAY. SHE WAS A GRADUATE OF VAN NUYS
17 HIGH SCHOOL AND SHE WAS DIRECTLY INVOLVED IN THE SANTA CLARITA
18 VALLEY ACTIVITIES. SHE WAS A HOMEMAKER FOR MOST OF HER YEARS
19 WHEN SHE RAISED HER DAUGHTERS, WAS INVOLVED IN THE YOUNG
20 CHRISTIAN WOMEN'S ORGANIZATION, A GIRL SCOUT LEADER, HELPED
21 WITH THE 4-H PROJECTS. MEMBER OF THE SANCTUARY FOURSQUARE
22 CHURCH AND THE RED HAT LADIES SOCIETY, AND WAS ACTIVE IN THE
23 LOCAL WOMEN'S BOOK CLUB. SHE IS SURVIVED BY HER HUSBAND,
24 FLOYD, AND THEIR THREE DAUGHTERS, A SISTER, BROTHER, AND FIVE
25 GRANDCHILDREN. MAURY ABRAMS, A GRADUATE OF JOHN MARSHALL HIGH



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1 SCHOOL. HE'S WAS ONE OF THE FIRST GRADUATING CLASSES AT JOHN
2 MARSHALL HIGH SCHOOL. HE OWNED A CONSTRUCTION BUSINESS THAT
3 DEVELOPED APARTMENTS IN THE SAN GABRIEL AND SAN FERNANDO
4 VALLEYS. HE WAS ALSO INVOLVED IN A NUMBER OF COMMUNITY
5 PHILANTHROPIC ORGANIZATIONS, THE CITY OF HOPE, THE FRED
6 HUTCHINSON CANCER CENTER AND THE JEWISH FEDERATION. AND HE WAS
7 A WORLD WAR II VETERAN, WHEN HE ENLISTED FROM MARSHAL HIGH
8 SCHOOL INTO THE UNITED STATES NAVY AND SERVED ON THE
9 BATTLESHIP SOUTH DAKOTA AND THE TROOP TRANSPORT U.S.S. GENERAL
10 JOHN POPE. HE IS SURVIVED BY HIS WIFE AND THREE CHILDREN AND
11 FOUR GRANDCHILDREN. BETTY LOUISE WARNACK. SHE WAS A LONG TIME
12 ANTELOPE VALLEY LEADER. HER ACTIVITIES INCLUDE THE ALPHA
13 CHARTER GUILD MEMBERSHIP AND SERVING AS HOSTESS AT THE CLUB
14 HOUSE 41. AND SHE IS SURVIVED BY HER TWO DAUGHTERS, LU ANN,
15 SUSAN; AND SON, ROBERT. AND SHE LEAVES BEHIND FOUR
16 GRANDCHILDREN. SO I MOVE WE ADJOURN IN MEMORY OF THOSE
17 INDIVIDUALS.

18
19 **SUP. KNABE:** SO ORDERED.

20
21 **SUP. ANTONOVICH:** AND I WOULD LIKE TO MOVE THAT -- WE HAD A
22 SHOOTING ON MARCH 11TH. MR. ANGEL MARTINEZ WAS FOUND WITH AN
23 ARROW PROTRUDING FROM HIS CHEST. A LOCAL RESIDENT, MR.
24 MARTINEZ, WAS PRONOUNCED DEAD AT THE SCENE. HE WAS A RETIRED
25 EMPLOYEE FROM N.A.S.A. HE WORKED AT EDWARDS AIR FORCE BASE. HE



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1 HAD RECENTLY BEEN RELEASED FROM HOSPICE CARE AT ANTELOPE
2 VALLEY MEDICAL CENTER. AND HE WALKED AT NIGHT BECAUSE OF
3 DIFFICULTY SLEEPING. THE SHERIFF'S HOMICIDE INVESTIGATORS HAVE
4 NEARLY EXHAUSTED ALL OF THE INITIAL LEADS ON THIS CASE AND
5 HAVE REQUESTED ASSISTANCE FROM THE PUBLIC TO AID IN THIS
6 INVESTIGATION. SO WE WOULD OFFER THAT A \$10,000 REWARD IN
7 EXCHANGE FOR INFORMATION THAT WOULD LEAD TO THE ARREST AND
8 CONVICTION OF THOSE RESPONSIBLE FOR THE DEATH OF MR. ANGEL
9 MARTINEZ ON MARCH 11TH, 2008, WHO SHOT AN ARROW AT HIM AND
10 KILLED HIM.

11
12 **SUP. KNABE:** IT'S ONGOING ITEM ON OUR AGENDA SO THE CHAIR WILL
13 SECOND THAT. WITHOUT OBJECTION, SO ORDERED.

14
15 **SUP. ANTONOVICH:** CHAPTER 1989 WHICH IS SECTION 40,000 OF THE
16 CALIFORNIA PUBLIC RESOURCES CODE IS REQUIRING ALL OF OUR
17 CITIES AND COUNTIES TO REDUCE THE AMOUNT OF SOLID WASTE
18 DISPOSED AT LANDFILLS BY 50 PERCENT. COUNTIES ARE FURTHER
19 REQUIRED TO MAINTAIN ADEQUATE DISPOSAL CAPACITY ON A COUNTY-
20 WIDE BASIS OVER A 15-YEAR PLANNING PERIOD. TO COMPLY WITH THE
21 LAW, OUR COUNTY MUST FIND HOME FOR OVER 12 MILLION TONS OF
22 RESIDENTIAL SOLID WASTE. THAT'S WASTE THAT REMAINS AFTER
23 RECYCLING HAS TAKEN PLACE. AND IN 1999, THE BOARD APPROVED A
24 SET OF RECOMMENDATIONS PROMOTING AND IMPLEMENTING AN ARRAY OF
25 ALTERNATIVES TO LESSEN OUR RELIANCE ON LANDFILLS, INCLUDING



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1 CONVERSION TECHNOLOGIES. THE TERM "CONVERSION TECHNOLOGY"
2 REFERS TO THE STATE-OF-THE-ART GREEN TECHNOLOGIES CAPABLE OF
3 CONVERTING RESIDUAL SOLID WASTES INTO USEFUL PRODUCTS,
4 ALTERNATIVE FUELS, AND CLEAN RENEWABLE ENERGY. SINCE OUR
5 COUNTY HAS SUPPORTED LOCAL RESEARCH AND DEVELOPMENT OF
6 CONVERSION TECHNOLOGIES, INCLUDING SPONSORING AND SUPPORTING
7 LEGISLATIVE PROPOSALS, IN 2004, OUR COUNTY DEPARTMENT OF
8 PUBLIC WORKS FORMED THE ALTERNATIVE TECHNOLOGY ADVISORY
9 SUBCOMMITTEE, WHICH IS A DIVERSE PANEL OF CONVERSION
10 TECHNOLOGY EXPERTS, INCLUDING REPRESENTATIVES FROM THE
11 CALIFORNIA INTEGRATED WASTE MANAGEMENT BOARD, THE CITY OF LOS
12 ANGELES, THE SANITATION DISTRICTS OF THE COUNTY, ENVIRONMENTAL
13 GROUPS AND OTHER PUBLIC/PRIVATE SECTOR EXPERTS. NOW THE
14 MISSION OF THIS SUBCOMMITTEE IS TO EVALUATE AND PROMOTE THE
15 DEVELOPMENT OF CONVERSION TECHNOLOGIES IN SOUTHERN CALIFORNIA,
16 INCLUDING PROVIDING ASSISTANCE TO CONVERSION TECHNOLOGY
17 VENDORS AND NAVIGATING THE STATE AND LOCAL PERMITTING PROCESS.
18 RECENTLY AGRIPOST, INC., APPROACHED THE COUNTY SEEKING TO HAVE
19 A CONVERSION TECHNOLOGY FACILITY IN LOS ANGELES COUNTY.
20 BECAUSE SOLID WASTE MANAGEMENT IS A SIGNIFICANT REGIONAL
21 ISSUE, IT IS IMPORTANT FOR THE COUNTY TO CONTINUE
22 COLLABORATING WITH THE PRIVATE SECTOR TO IDENTIFY AND PROMOTE
23 VIABLE TECHNOLOGIES AND MAXIMIZE PRIVATE SECTOR INVESTMENT. SO
24 I'D MOVE THAT THE BOARD INSTRUCTING THE ACTING DIRECTOR WITH A
25 REPORT BACK TO THE BOARD OF SUPERVISORS, THAT PUBLIC WORKS



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1 WORK WITH THE ALTERNATIVE TECHNOLOGY ADVISORY SUBCOMMITTEE,
2 THE DIRECTOR OF REGIONAL PLANNING, THE SOUTH COAST AIR QUALITY
3 MANAGEMENT DISTRICT, THE REGIONAL WATER QUALITY CONTROL BOARD,
4 AND OTHER APPROPRIATE REGULATORY AGENCIES TO INVESTIGATE THE
5 SUITABILITY OF AGRIPOST TECHNOLOGY FOR DEVELOPMENT IN OUR
6 COUNTY. ASSISTING AGRIPOST TO NAVIGATE THE STATE AND LOCAL
7 PERMITTING PROCESS IF THE TECHNOLOGY IS FOUND SUITABLE FOR
8 DEVELOPMENT IN LOS ANGELES COUNTY, CONSISTENT WITH PUBLIC
9 WORKS RESPONSIBILITIES. WITH A REPORT BACK TO THE BOARD OF
10 SUPERVISORS WITHIN 90 DAYS OF THE FINDINGS. SO THIS WOULD BE A
11 REPORT BACK TO THE BOARD, MR. CHAIRMAN. SO I MOVE THAT.

12
13 **SUP. KNABE:** ON THE REPORT BACK, THEN, THE CHAIR WILL SECOND;
14 WITHOUT OBJECTION, SO ORDERED.

15
16 **SUP. ANTONOVICH:** ITEM NO. 1, I MEAN, THAT'S VERY WELL DONE.

17
18 **SUP. KNABE:** OKAY, WE'LL CALL UP ITEM NO. 1. DR. CLAVREUL HELD
19 IT? AND ALSO ITEM 14 AND 56-B. THERE'S AN ACTION PIECE THAT
20 YOU READ. AND THEN, GENEVIEVE, SPEAK ON ITEM S-2, AS WELL.

21
22 **DR. GENEVIEVE CLAVREUL:** OKAY. GOOD MORNING, BOARD OF
23 SUPERVISORS, DR. GENEVIEVE CLAVREUL. I AM DISAPPOINTED THAT
24 YOU ARE TRYING TO BRING ALL THE ITEMS AT ONCE. YOU KNOW, YOU
25 REALLY MAKE A FARCE OF THE BROWN ACT. BUT, ANYWAY, I WILL



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1 SPEAK TO THE ONE. ON NUMBER 1, I WANT AGAIN TO EXPRESS MY
2 CONCERN ABOUT HAVING THE H.I.V. COMMISSION NOMINATING THE
3 PEOPLE. THIS IS A COUNTY COMMISSION. THE PEOPLE SHOULD BE
4 SELECTED BY YOU, SUPERVISOR, NOT BY THE COMMISSION. AND AGAIN
5 THAT SOMEBODY WAS PROVIDING CARE FOR H.I.V. PEOPLE, WHICH I'M
6 SURE YOU'RE NOT MEETING THE CRITERIA OF E.R.S.H.A., ABOUT
7 HAVING SOME NEUTRAL PARTY IN A COMMISSION ON H.I.V. THE OTHER
8 ITEM WAS, WHAT ITEM WAS IT?

9

10 **SUP. KNABE:** 14, 56-B AND S-2.

11

12 **DR. GENEVIEVE CLAVREUL:** OKAY. ON 14 AND 56-B, I STILL HAVE NOT
13 RECEIVED THE RESPONSE TO MY REQUEST FOR INFORMATION FROM LAST
14 YEAR ON INFORMATION TECHNOLOGY. LAST WEEK, I TOLD YOU THAT I
15 WOULD LIKE TO HAVE A RESPONSE BEFORE TODAY. I STILL HAVE NOT
16 HAD IT. SO I FEEL THAT NOW IT'S TIME FOR ME TO CONTACT THE
17 FIRST AMENDMENT COALITION AND TO CONTACT THE PRESS CLUB
18 SUNSHINE LAW BECAUSE I AM ENTITLED TO THAT INFORMATION AND I
19 WANT IT. SO BOTH OF THOSE ISSUES. AND THE OTHER ONE WAS S-2?
20 AGAIN, YOU KNOW, D.H.S. HAS POSTPONED CONSISTENTLY THE MEETING
21 ABOUT THE BUDGET, THEIR BUDGET. IT HAS BEEN POSTPONED SINCE
22 JULY 17TH, 2007. THEN IT WAS TO THE 9/25, TO THE 10/09, TO THE
23 11/20, THAT WAS LAST YEAR. THIS YEAR IT HAS BEEN POSTPONED
24 SINCE JANUARY 15TH. AND NOW IT'S POSTPONED FROM TODAY TO APRIL
25 22ND. I THINK THAT'S TOTALLY UNACCEPTABLE. I MEAN, YOU HAVE A



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1 DEPARTMENT WHO IS FALLING APART, WHO HAVE CONSTANTLY POSTPONED
2 BUDGET DECISIONS AND INFORMATION TO YOU, THE BOARD OF
3 SUPERVISORS. AND IT SEEMS THAT FOR YOU TO ACCEPT A CONSTANT
4 DELAY IS HIGHLY CONCERNING. DO YOU THINK MAYBE -- PRETTY SOON
5 IT'S GOING TO BE ONE YEAR SINCE IT HAS BEEN POSTPONED. IT IS A
6 JOKE. I MEAN NOT TO HAVE INFORMATION ON DEPARTMENT OF HEALTH,
7 WHICH IS ONE OF YOUR LARGEST BUDGETS. AND WHEN WE HAVE A HUGE
8 DEFICIT, I CANNOT BELIEVE IT. EVERY TIME IT IS POSTPONED. YOU
9 KNOW, IF THE PEOPLE CANNOT DO THEIR WORK, FIRE THEM. THANK
10 YOU.

11

12 **SUP. KNABE:** THANK YOU. THE ITEMS ARE BEFORE US. S-2 HAS BEEN
13 CONTINUED UNTIL APRIL 22ND. ITEM 1, 14 AND 56-B, MOVED BY
14 MOLINA, SECONDED BY YAROSLAVSKY; WITHOUT OBJECTION, SO
15 ORDERED. ANYTHING ELSE? S-1, WE'LL CALL THAT UP. IT WAS A --
16 THERE IS AN ACTION PORTION OF S-1 BEFORE US. AND ARNOLD SACHS
17 HAS SIGNED UP TO SPEAK ON S-1.

18

19 **ARNOLD SACHS:** GOOD MORNING, COUNTY BOARD OF SUPERVISORS,
20 ARNOLD SACHS. I'M NOT SURE IF THIS ITEM IS CONTINUED TWO
21 WEEKS, BUT I CAN SPEAK ANYWAY. THERE WAS RECENTLY AN ARTICLE
22 IN THE "L.A. TIMES" REGARDING SOME CHANGES THAT ARE GOING TO
23 BE MADE IN ORANGE COUNTY. AND I WAS WONDERING IF THOSE WOULD
24 ALSO BE CONSIDERED, THE NEW ACTING SHERIFF IN ORANGE COUNTY
25 WANTS TO HAVE CORRECTIONAL OFFICERS STAFF THE COUNTY JAILS.



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1 ACCORDING TO HIS ESTIMATE, IT COULD SAVE ORANGE COUNTY
2 ANYWHERE BETWEEN 26 AND \$34 MILLION. THE ARTICLE STATED THAT
3 SAN DIEGO AND RIVERSIDE USE CORRECTIONAL OFFICERS HAVE BEEN
4 USING THEM FOR OVER 20 YEARS. THE ACADEMY IN RIVERSIDE THAT
5 TRAINS THE CORRECTION OFFICERS, IS GEARED TOWARDS RUNNING
6 JAILS. AND ALSO WITH THE EXPANSION THAT'S DESPERATELY NEEDED
7 AND GREATLY APPRECIATED, I WAS JUST CURIOUS. IN THE "DAILY
8 BREEZE," IT MENTIONS THAT \$491 MILLION COMMERCIAL BONDS WILL
9 BE ISSUED. AND I WAS CURIOUS BECAUSE MR. FUJIOKA, THE EX-
10 C.A.O., ONE OF THE LAST THINGS YOU DID AS THE L.A. CITY CHIEF
11 ADMINISTRATIVE OFFICER, YOU HAD A CONTENTIOUS HEARING
12 REGARDING A BOND SALE WITH ONE OF THE COUNCIL MEMBERS. AND IT
13 WAS QUITE A HUGE GAP IN THE DIFFERENCES. HE CLAIMED HE WOULD
14 BE SAVING \$25 MILLION AND YOU CLAIMED, I BELIEVE, THAT IT
15 WOULD BE SAVING 17 -- THERE WAS QUITE A BIG GAP IN THE
16 DIFFERENCES. AND I WAS WONDERING HOW THESE BONDS WOULD BE
17 ISSUED, IF THEY WOULD BE ISSUED AND WHAT THE STATUS IS
18 ACTUALLY ON THE BOND WHEN YOU LEFT THE CITY OF L.A.'S
19 EMPLOYMENT OR RETIRED, WHAT THE STATUS OF THAT BOND ISSUE IS
20 AT THIS STANDING AND WHO DID IT FAVOR? YOU OR THE CITY COUNCIL
21 MEMBER? AND HOW WOULD THAT AFFECT THE ISSUE? NOT THE PERSONAL
22 STANDING, BUT HOW WOULD IT AFFECT HOW THESE BONDS ARE GOING TO
23 BE ISSUED FOR THE JAILS OR THE IMPROVEMENT FOR THE COUNTY
24 PENAL SYSTEM?

25



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1 **SUP. KNABE:** WELL, THAT'S ALL GOING TO BE DISCUSSED NEXT WEEK.
2 THIS ITEM HAS BEEN CONTINUED. THERE IS ONE PORTION THAT WE
3 NEED TO ACT UPON. BUT AS FAR AS THE BONDS, HOW THEY'LL BE
4 SPREAD OUT, THE WHOLE FINANCIAL PROGRAM WILL BE AT THE MEETING
5 ON APRIL 8TH. OKAY. THAT ONE PORTION THAT SACHI READ IS BEFORE
6 US ON ITEM S-1. AND WITH THAT, THE CHAIR WILL MOVE IT,
7 SECONDED BY YAROSLAVSKY; WITHOUT OBJECTION -- OH, I'M SORRY.
8 THAT'S RIGHT. YOU BROUGHT THIS ONE. PERCY DURAN SIGNED UP TO
9 SPEAK ON S-1, AS WELL.

10

11 **PERCY DURAN:** GOOD MORNING, GENTLEMEN. PLEASURE TO SEE YOU THIS
12 MORNING. AS A MEMBER OF THE U.S. COMMISSION ON CIVIL RIGHTS,
13 WE'RE VERY CONCERNED ABOUT THE OVERCROWDING, THE HEALTH
14 ISSUES, THE OTHER PROBLEMS THAT SEEM TO OCCUR WHEN WE DON'T
15 HAVE SUFFICIENT FACILITIES TO TAKE CARE OF OUR PRISON
16 POPULATION. ON THE OTHER HAND, WE SHOULD HAVE A BETTER METHOD
17 TO REHABILITATE OUR PRISONERS, SINCE THERE IS SOMETHING LIKE A
18 75% RECIDIVISM RATE IN THE PRISON SYSTEM. WE WOULD FAVOR
19 ESPECIALLY IN THE CITY TERRACE AREA THE WOMEN'S FACILITY, THAT
20 IN FACT THE FUNDS THAT HAVE BEEN SET ASIDE FOR THAT FACILITY
21 AND THE STUDY THAT HAS BEEN GOING ON FOR THE LAST COUPLE OF
22 YEARS, SHOULD, IN EFFECT, TAKE PLACE AND TAKE PROPER CARE OF
23 THE IMPRISONED POPULATION. SO FOR THAT REASON, WE WOULD FAVOR
24 THE MOTION. THANK YOU.

25



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1 **SUP. KNABE:** THANK YOU, PERCY. THE MAJORITY OF S-1 HAS BEEN
2 CONTINUED. THE ONE ITEM IS BEFORE US. IT WAS MOVED AND
3 SECONDED, WITHOUT OBJECTION, SO ORDERED. MR. ANTONOVICH?

4
5 **SUP. ANTONOVICH:** CAN WE DO ITEM 13?

6
7 **SUP. KNABE:** ITEM 13? OKAY. ITEM 13 IS BEFORE US. A MEMBER OF
8 THE PUBLIC, ARNOLD SACHS HAS HELD THAT. ARNOLD, WHILE YOU'RE
9 UP HERE, YOU GOT 1-D, 2, 13, 29 AND 32. EXCUSE ME JUST A
10 SECOND, ARNOLD. AND THEN I'M GOING TO ASK REVEREND TILLMAN TO
11 JOIN MR. SACHS UP HERE ON ITEM 1-D. OKAY. GO AHEAD.

12
13 **ARNOLD SACHS:** GOOD MORNING, SUPERVISORS. SHOULD WE DO HIM
14 FIRST?

15
16 **SUP. KNABE:** WE'LL LET MR. TILLMAN SPEAK ON 1-D, FIRST AND THEN
17 WE'LL CALL ON YOU. MR. TILLMAN.

18
19 **REVEREND C.R. TILLMAN:** I'M SORRY, DID YOU SAY YOU WANT ME TO
20 SPEAK FIRST? I DON'T MIND DEFERRING IT TO THE GENTLEMAN ON MY
21 LEFT.

22
23 **SUP. KNABE:** HE'S GOT TO SPEAK ON A NUMBER OF OTHER ITEMS, TOO.
24 YOU JUST SIGNED UP FOR ITEM 1-D.

25



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1 **REVEREND C.R. TILLMAN:** THANK YOU. GOOD MORNING, SUPERVISORS,
2 AND ESPECIALLY MY SUPERVISOR FOR THE FIFTH DISTRICT, GOOD
3 MORNING. AND THE CHAIRMAN IN HER ABSENCE. THANK YOU. I'M IN
4 FAVOR OF TRANSFERRING THE FUNDS TO W.J.W.C.H. INSTITUTION.
5 ALSO, I'M IN FAVOR OF EXPANDING THE AUTHORITY TO ALLOW THE
6 EXECUTIVE DIRECTOR, CARLOS JACKSON, TO IN THE PROPER CASES
7 AUTHORIZE MOVING OF HOMES THAT ARE SCHEDULED FOR DEMOLITION TO
8 SAVE THE TAXPAYERS A LOT OF MONEY IN CERTAIN PROJECT AREAS. AS
9 YOU KNOW, WE HAVE ABOUT FOUR OR FIVE PROJECT AREAS GOING. AND
10 IT IS THE CUSTOMARY PROCEDURE THAT ONCE THEY BUY THESE
11 PROPERTIES FROM THE HOMEOWNERS, IT IS TO DEMOLISH THESE HOMES.
12 SOME HOMES HAVE VERY WELL BUILT, ESTABLISHED HOMES THAT CAN BE
13 MOVED BY NONPROFIT ORGANIZATIONS. BUT IT'S MY UNDERSTANDING
14 THAT CARLOS JACKSON BELIEVES, OR HIS DEPARTMENT MANAGERS
15 BELIEVE, THAT UNLESS THIS BODY, THE COMMISSIONERS GIVE THEM
16 SPECIFIC AUTHORIZATION, THEY'RE NOT AUTHORIZED TO ALLOW
17 ORGANIZATIONS OR THE TENANTS OR THE OWNERS OF THOSE PROPERTIES
18 TO MOVE THOSE HOMES. AND I'M HERE TO ENCOURAGE YOU, IF YOU SEE
19 FIT, TO GIVE THE LINE OF COMMUNICATION TO THE DIRECTOR, CARLOS
20 JACKSON, THAT, YES, YOU CAN AND SHOULD SAVE TAXPAYERS' MONEY,
21 ESPECIALLY IN THIS CRISIS THAT WE GOT GOING ON WHERE THERE'S A
22 LOT OF PEOPLE WHO ARE HOMELESS, DON'T HAVE HOMES, AND WE HAVE
23 LOW INCOME PEOPLE WHO CAN'T AFFORD HOMES. AND WE, ON THE OTHER
24 HAND, ARE DEMOLISHING SOLID STRUCTURES IN A PROJECT AREA. LET
25 ME JUST GIVE ONE EXAMPLE. IN ALTADENA, WE HAVE A PROJECT AREA.



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1 AND MRS. JOHNSON, WHO LIVES ON ARCHWOOD STREET, HER HUSBAND
2 WAS A BUILDER. HE BUILT A SOLID HOME, PROBABLY WORTH 3 OR
3 \$400,000. AND THEY PAID 15, \$20,000 TO DEMOLISH IT. AND THE
4 COMMUNITY ASKED SHARON WARFIELD, THE PROJECT MANAGER, CAN'T WE
5 MOVE THOSE HOMES AND SAVE TAXPAYERS' DOLLARS? THE ANSWER:
6 AFFIRMATIVE "NO, WE CAN'T MOVE THEM. THE COMMISSION HAS NOT
7 GIVEN US PERMISSION." SO I'M PUTTING THESE COMMENTS AT YOUR
8 FOOTSTEPS TO DEAL WITH TO SEE IF THIS COMMISSION CAN AUTHORIZE
9 THE SAVINGS OF TAXPAYERS' DOLLARS AND NOT DEMOLISHING SOLID
10 STRUCTURES IN THIS KIND OF ECONOMY. AND I THANK YOU FOR
11 HEARING ME. SORRY ABOUT MY ATTIRE. I RUSHED OVER FROM WORK.
12 AND I'M GRATEFUL IF YOU GIVE IT SOME CONSIDERATION.

13

14 **SUP. KNABE:** THANK YOU.

15

16 **REVEREND C.R. TILLMAN:** THANK YOU.

17

18 **SUP. KNABE:** WE WILL REFER THAT TO MR. ANTONOVICH'S OFFICE AND
19 GET A REPORT BACK FROM MR. JACKSON.

20

21 **REVEREND C.R. TILLMAN:** THANK YOU.

22

23 **SUP. ANTONOVICH:** THE POLICY OUGHT TO BE IF IT DOESN'T IMPEDE
24 THE PROJECT THAT'S BEING PLANNED FOR THAT AREA, THEY SHOULD



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1 ALLOW THE HOME TO EITHER BE DEMOLISHED AND/OR ACQUIRED BY AN
2 OUTSIDE PARTY.

3

4 **SUP. KNABE:** WELL, WE'LL HAVE THE COMMISSION GET BACK TO ALL OF
5 US WITH A REPORT ON THAT. THANK YOU. MR. SACHS? 1-D, 2, 13, 29
6 AND 32.

7

8 **ARNOLD SACHS:** SHOULD I SPEAK ON 13 FIRST?

9

10 **SUP. KNABE:** YOU CAN START ON WHICHEVER ONE YOU'D LIKE.

11

12 **ARNOLD SACHS:** WE'RE ON THAT AGENDA ITEM, SO I'LL FINISH.
13 BASICALLY, I'LL SPEAK ON 1-D FIRST. I'M LOOKING FOR AN UPDATE
14 ON THE 50 AT 50. AS LONG AS YOU KEEP PUTTING AN HOMELESS
15 AGENDA ITEM ON YOUR CALENDAR, I'LL KEEP ASKING FOR AN UPDATE
16 ON THE PROJECT 50 PLAN THAT WAS ENDORSED BY THE COUNTY BOARD
17 OF SUPERVISORS.

18

19 **SUP. KNABE:** I DON'T BELIEVE THAT REPORT'S DUE BACK TO THE
20 BOARD YET, BUT WHEN IT IS BACK, YOU WILL GET IT.

21

22 **ARNOLD SACHS:** UNTIL THE REPORT SHOWS UP, I'LL KEEP ASKING FOR
23 AN UPDATE.

24

25 **SUP. KNABE:** VERY GOOD.



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1

2 **ARNOLD SACHS:** THANK YOU ON THAT. 13, JUST A CLARIFICATION. I
3 KNOW THAT THIS IS SOME MURKY WATER THAT I'M ENTERING INTO.
4 ACCORDING TO THIS AGENDA ITEM, IT SAYS "AUTHORIZE ITS
5 DISTRIBUTION TO THE FOLLOWING COUNTY DEPARTMENTS, THE CORONER,
6 FIRE, HEALTH SERVICES AND MENTAL HEALTH, PUBLIC HEALTH AND
7 SHERIFFS." NORMALLY I WOULD LET THAT RIDE, BUT BASED ON YOUR
8 AGENDA ITEMS, THE MATH PROBLEMS YOU HAD AT THE SUNSHINE CANYON
9 LANDFILL, YOUR GEOGRAPHY PROBLEMS LOCATING WILSHIRE BOULEVARD
10 FOR THE L.A. C.M.T.A., AND THE SUBWAY TUNNELING YOU DID AT
11 FAIRFAX, YOU ALLOWED TO OCCUR AT FAIRFAX AND THIRD. AND AN
12 EXTENSION THAT WASN'T BUILT FROM WESTERN TO PICO AND SAN
13 VICENTE WHEN EVERYTHING WAS SUPPOSED TO GO DOWN WILSHIRE
14 BOULEVARD. AND YOUR ENGLISH PROBLEMS WITH AN AGENDA ITEM WHEN
15 YOU HAD AUTHORIZATION TO FORM A COMMISSION TO STUDY VEHICLES
16 FOR HIRE WHERE EXCEPT FOR -- OTHER THAN WAS SAID TO BE
17 INCLUSIVE, I'M JUST CURIOUS: IS THERE ACTUALLY A CORNER
18 DEPARTMENT? OR SHOULD THAT BE CORONER'S DEPARTMENT ON ITEM
19 NUMBER 13? MAYBE THAT SHOULD BE CLARIFIED. BUT THERE COULD BE
20 A CORNER DEPARTMENT, I DON'T KNOW.

21

22 **SUP. KNABE:** THERE IS.

23

24 **ARNOLD SACHS:** THERE IS A CORNER DEPARTMENT. IT'S WHERE ALL THE
25 LINES GET TOGETHER AND MEET.



**The Meeting Transcript of
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1

2 **SUP. KNABE:** CORONER IS ALWAYS THE GENTLEMAN YOU WANT TO MEET
3 STANDING UP.

4

5 **SUP. ANTONOVICH:** 24-HOUR SERVICE.

6

7 **ARNOLD SACHS:** 24 HOURS. FINALLY SOME PLACE THAT WORKS IN THE
8 COUNTY.

9

10 **SUP. KNABE:** OOOH!

11

12 **ARNOLD SACHS:** ITEM NO. 29? THIS IS DIRECT -- BASICALLY,
13 SUPERVISOR ANTONOVICH, I CAN'T BELIEVE WITH ALL THAT YOU
14 TALKED ABOUT FOR THE WASTE DISPOSAL CONVERSION TECHNOLOGY YOU
15 JUST DIDN'T SAY "DON'T COUNT IT." THAT'S WHAT YOU DO AT
16 SUNSHINE CANYON LANDFILL. YOU DOUBLED THE LANDFILL FROM 36,000
17 TONS WEEKLY, DOUBLING IT ON A DAILY BASIS FROM 6,000 TO
18 12,000, WEEKLY FROM 36,000 TO 66,000. YOU'RE NOT COUNTING
19 66,000 TONS OF TRASH. THAT'S AS GOOD A CONVERSION TECHNOLOGY
20 AS YOU GET. JUST DON'T COUNT IT. BOOM. DISAPPEARS. NOBODY
21 KNOWS. AND WHEN IT COMES BEFORE THE AUDITING DEPARTMENT,
22 THEY'RE GOING TO GET 66,000 TONS. AND 66,000 TONS IT WILL BE.
23 INSTEAD OF THE 72.6 THAT IT SHOULD BE. AND 32?

24

25 **SUP. KNABE:** YES, 32.



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1

2 **ARNOLD SACHS:** ACCESS SERVICES. LOOKING FOR SOME ASSISTANCE
3 HERE. AGAIN, IT WAS BROUGHT BEFORE YOU FOR SIGNAGE FOR ACCESS
4 SERVICE PICKUP, INFORMATION SIGNS THAT ALLOW PEOPLE TO HAVE A
5 SPOT TO STAND FOR IF THEY'RE USING ACCESS SERVICES AND/OR
6 ACCESS SERVICES INC., ALTHOUGH PEOPLE SAY THEY ARE THE SAME.
7 THE M.T.A. BOARD, THE HISTORY FROM THE LIBRARY SAY THEY'RE
8 DIFFERENT. BUT WHO KNOWS? YOU KNOW. IT'S TWO WAYS TO GET
9 FUNDING. BUT PEOPLE ARE INTERESTED IN GETTING SOME SIGNAGE UP,
10 INFORMATION SIGNS THAT WOULD DESIGNATE A SPOT FOR PICKUP AT
11 LOCATIONS THAT HAVE AT LEAST MORE THAN FOUR EXITS AND
12 ENTRANCES AND/OR SERVE MORE THAN 1,000 PEOPLE FOR THE PUBLIC.
13 WE'RE NOT LOOKING TO MAKE -- I DON'T BELIEVE IT SHOULD BE A
14 LAW, BUT IT SHOULD AT LEAST BE INFORMATION PURPOSES ONLY, SUCH
15 AS WHAT DESIGNATES PARKS AND REST AREAS AND THINGS OF THAT
16 NATURE, SOMETHING SHOULD BE DONE BY THE STATE AND THE MOTOR
17 VEHICLE DEPARTMENT. THANK YOU FOR YOUR TIME AND YOUR ANSWERS.

18

19 **SUP. KNABE:** WELL, YOU'RE WELCOME FOR THOSE LENGTHY ANSWERS.
20 THANK YOU.

21

22 **ARNOLD SACHS:** I'LL CONTACT THE CORNER DEPARTMENT.

23



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1 **SUP. KNABE:** ALL RIGHT. SO BEFORE US, THEN, WE HAVE ITEM 1-D,
2 ITEM 2, ITEM 13, ITEM 29 AND ITEM 32. CAN WE TAKE THOSE ALL AT
3 ONCE?

4

5 **CLERK SACHI HAMAI:** YES.

6

7 **SUP. KNABE:** MOVED BY MOLINA, SECONDED BY ANTONOVICH; WITHOUT
8 OBJECTION, SO ORDERED.

9

10 **SUP. ANTONOVICH:** AND ON ITEM 56-B?

11

12 **CLERK SACHI HAMAI:** WE ALREADY TOOK THAT ONE UP.

13

14 **SUP. ANTONOVICH:** S-1?

15

16 **CLERK SACHI HAMAI:** IT'S COMPLETED. DR. CLAVREUL SPOKE ON IT.

17

18 **SUP. KNABE:** BECAUSE THE WHOLE ITEM HAS BEEN CONTINUED EXCEPT
19 FOR THAT ONE PORTION, THAT LAST PARAGRAPH. DO YOU WANT TO
20 RECONSIDER?

21

22 **SUP. ANTONOVICH:** IT WAS HELD FOR PUBLIC COMMENT?

23

24 **CLERK SACHI HAMAI:** 56-B, DR. CLAVREUL HELD IT FOR PUBLIC
25 COMMENT. SHE ALREADY SPOKE ON IT.



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1

2 **SUP. KNABE:** DO YOU WANT TO RECONSIDER? OKAY. ALL RIGHT. WHAT
3 ELSE DO WE HAVE?

4

5 **CLERK SACHI HAMAI:** WE'VE COMPLETED ALL OF THE ITEMS. WE HAVE
6 ADJOURNMENTS AND PUBLIC COMMENT.

7

8 **SUP. KNABE:** SUPERVISOR MOLINA, DO YOU HAVE ANY ADJOURNMENTS
9 TODAY?

10

11 **SUP. MOLINA:** I DO, BUT I HAVE A MOTION I'D LIKE TO READ IN
12 FIRST. IS IT ON? YES, OKAY. ON OCTOBER 7TH, 2007, MARCIAL
13 SANCHEZ WAS SET ON FIRE BY TWO MALE SUSPECTS AS HE WAS
14 STANDING ON THE SIDEWALK AT 3544 CESAR CHAVEZ BLVD. MR.
15 SANCHEZ WAS A 52 YEAR OLD HARD-WORKING MAN WITH A LARGE
16 FAMILY, AN INNOCENT BYSTANDER WAITING FOR A RIDE TO WORK. AT
17 THE TIME OF THE ATTACK, THERE WERE DOZENS OF POTENTIAL
18 WITNESSES WHO MAY HAVE FURTHER INFORMATION THAT WOULD BE
19 INVALUABLE TO INVESTIGATORS TO SOLVE THIS CRIME. INVESTIGATORS
20 ARE SEEKING THE PUBLIC'S ASSISTANCE TO BRING THE PERPETRATORS
21 TO THIS HEINOUS CRIME TO JUSTICE AND ANYONE WITH INFORMATION
22 ABOUT THIS CASE IS BEING URGED TO CONTACT DETECTIVE QUILMES
23 RODRIGUEZ AT THE LOS ANGELES COUNTY SHERIFF'S HOMICIDE BUREAU,
24 THE NUMBER THERE IS 323-574-3817, AS SOON AS POSSIBLE. I
25 THEREFORE MOVE THAT THE BOARD OF SUPERVISORS ESTABLISH A



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1 \$10,000 REWARD FOR INFORMATION LEADING TO THE CAPTURE OF THE
2 SUSPECTS.

3

4 **SUP. KNABE:** SO ORDERED.

5

6 **SUP. MOLINA:** AND I DO HAVE TWO ADJOURNING MOTIONS. ONE IS I'M
7 ASKING THAT WE ADJOURN IN THE MEMORY OF KATHRYN "KATIE" NACK.
8 THIS IS THE BELOVED MOTHER OF MY LONG-TIME STAFF MEMBER,
9 BARBARA NACK. KATIE WAS A PIONEER WOMAN IN THE FIELD OF
10 ARCHITECTURE, AND MANY OF YOU KNOW HER DISTINGUISHED CAREER IN
11 PUBLIC SERVICE. SHE WAS ELECTED TO THE PASADENA UNIFIED SCHOOL
12 DISTRICT BOARD OF EDUCATION IN 1979, AND SUBSEQUENTLY SERVED
13 THREE TERMS AS BOARD PRESIDENT. IN 1987, KATIE WAS ELECTED TO
14 THE PASADENA CITY COUNCIL, WHERE SHE SERVED AS VICE MAYOR AND
15 MAYOR. KATIE WAS ALSO A TIRELESS COMMUNITY ACTIVIST. OVER THE
16 YEARS, SHE SERVED ON THE BOARD OF VILLA ESPERANZA SERVICES.
17 AND SHE WAS ALSO PRESIDENT OF THE LOS ANGELES ALZHEIMER'S
18 ASSOCIATION, AMONG MANY OTHER SELFLESS CONTRIBUTIONS. IN
19 ADDITION TO HER SIX CHILDREN, KATIE IS SURVIVED BY ONE SISTER
20 AND MANY GRANDCHILDREN AND GREAT GRANDCHILDREN. SO WE WANT TO
21 EXTEND OUR THOUGHTS AND PRAYERS TO BARBARA AND HER ENTIRE
22 FAMILY DURING THIS VERY DIFFICULT TIME. I'D LIKE TO ASK THAT
23 ALL MEMBERS ADJOURN IN HER MEMORY.

24

25 **SUP. KNABE:** ALL MEMBERS.



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1

SUP. MOLINA: ON THE FOLLOWING, I'M ASKING THAT WE ADJOURN IN THE MEMORY OF A POMONA UNIFIED SCHOOL BOARD MEMBER, NANCY J. MCCracken, WHO RECENTLY PASSED AWAY AT THE AGE OF 80. DOROTHY WAS THE LONGEST-SERVING MEMBER OF THE SCHOOL DISTRICT SINCE HER ELECTION IN 1982. AND SHE WAS AN AVID SUPPORTER OF THE ARTS AND WORTHY EXTRACURRICULAR PROGRAM FOR MIDDLE SCHOOL AND HIGH SCHOOL STUDENTS. MS. MCCracken WAS BORN AND RAISED IN POMONA, AND WAS A GRADUATE OF POMONA HIGH SCHOOL, MOUNT SAC COLLEGE, AND STANFORD UNIVERSITY. WE WANT TO EXTEND OUR HEARTFELT CONDOLENCES TO HER ENTIRE FAMILY, HER FRIENDS, HER COLLEAGUES AND EVERYONE WHO KNEW HER. REALLY A WONDERFUL WOMAN. I'D LIKE TO ASK THAT WE ALL ADJOURN IN HER MEMORY.

14

SUP. KNABE: ALL MEMBERS.

16

SUP. MOLINA: AND THOSE ARE MY ADJOURNMENTS.

18

SUP. KNABE: OKAY, THANK YOU. ZEV?

20

SUP. YAROSLAVSKY: MR. CHAIRMAN, I HAVE TWO ADJOURNING MOTIONS. FIRST OF ALL I'D LIKE TO ASK THAT WE ADJOURN IN MEMORY OF HOWARD METZENBAUM, WHO WAS A FORMER UNITED STATES SENATOR FROM THE STATE OF OHIO WHOSE DAUGHTER IS A CONSTITUENT OF MINE. LONG TIME SENATOR FROM OHIO AND A PROUD DEMOCRAT IN THE

25



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1 CLASSIC 20TH CENTURY TRADITION OF THE DEMOCRATIC PARTY,
2 RECENTLY PASSED AWAY AT THE AGE OF 90. HE WAS LEGENDARY FOR
3 HIS COMBAT WITH CONSERVATIVE PHILOSOPHIES AND BUSINESS
4 INTERESTS. I THINK THOSE BATTLES ARE LEGENDARY. AND FOUGHT
5 WHAT HE CONSIDERED TO BE BIG BUSINESS AND SPECIAL INTERESTS.
6 HE WAS RAISED IN POVERTY, MADE HIS FORTUNE AS A COMMERCIAL
7 PARKING LOT ENTREPRENEUR AND ENTERED THE WORLD OF POLITICS.
8 FROM THE BEGINNING, HIS SIGNATURE ISSUES WERE BATTLING ON
9 BEHALF OF THE POOR AND THE MIDDLE CLASS. HIS STYLE COULD BE
10 ABRASIVE BUT NONE DOUBTED HIS LEGISLATIVE SKILL IN TENACIOUSLY
11 PURSUING HIS AGENDA TO ITS ULTIMATE CONCLUSION AND ENACTMENT.
12 HE IS SURVIVED BY HIS WIFE SHIRLEY; FOUR DAUGHTERS, BARBARA
13 METZENBAUM, SHELLEY METZENBAUM, AMY METZENBAUM, AND SUSAN
14 HYATT; NINE GRANDCHILDREN. I HAD THE PRIVILEGE OF MEETING HIM
15 ONCE. I DON'T THINK IF YOU MET HIM, YOU DIDN'T FORGET HIM.
16 ANYBODY THAT HAD THE PRIVILEGE OF WATCHING HIM DEBATE, WHETHER
17 YOU WERE ON HIS SIDE OR THE OTHER SIDE, HE WAS ONE-OF-A-KIND.
18 HE LIVED A GREAT LIFE AND MADE A GREAT CONTRIBUTION TO OUR
19 COUNTRY. SECONDLY --

20
21 **SUP. MOLINA:** I'D LIKE TO JOIN ON THAT.

22
23 **SUP. YAROSLAVSKY:** ALL MEMBERS.

24
25 **SUP. KNABE:** ALL MEMBERS.



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1

2 **SUP. YAROSLAVSKY:** ALSO, I'D LIKE TO ASK THAT WE JOIN IN MEMORY
3 OF ROLAND ARNAL, WHO WAS RECENTLY THE AMBASSADOR OF THE UNITED
4 STATES TO THE NETHERLANDS, A BUSINESSMAN BOTH IN THE FINANCIAL
5 WORLD AND THE REAL ESTATE WORLD. ROLAND WAS A PERSONAL FRIEND
6 OF OUR FAMILY'S GOING BACK SOME 35 YEARS OR MORE. HE LIVED IN
7 MY NEIGHBORHOOD BEFORE IT BECAME AFFORDABLE FOR HIM TO MOVE TO
8 HIGHER INCOME BRACKETS. A LOT HAS BEEN WRITTEN ABOUT HIM AND A
9 LOT WILL BE WRITTEN ABOUT HIM, BUT I WILL TELL YOU THAT THERE
10 WAS NO MORE PASSIONATE AND CHARITABLE A HUMAN BEING AS HE WAS.
11 AND IT'S A VERY UNTIMELY DEATH. VERY SAD CIRCUMSTANCES. ONE OF
12 THE FOUNDERS OF THE SIMON WIESENTHAL CENTER IN WEST LOS
13 ANGELES. AND A VERY GREAT FRIEND OF THE STATE OF ISRAEL AND
14 CAUSES, BOTH JEWISH AND NON-JEWISH CAUSES, THROUGHOUT THE
15 COUNTRY. SO I ASK THAT WE ADJOURN.

16

17 **SUP. KNABE:** ALL MEMBERS.

18

19 **SUP. YAROSLAVSKY:** THANK YOU.

20

21 **SUP. KNABE:** SO ORDERED. ANY OTHERS?

22

23 **SUP. YAROSLAVSKY:** IS THERE ANYTHING LEFT?

24

25 **SUP. MOLINA:** NO.



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1

2 **SUP. KNABE:** I DO HAVE AN ADJOURNMENT FOR SUPERVISOR BURKE. SHE
3 WOULD LIKE TO ADJOURN IN MEMORY OF WALTER WATKINS, A LONG TIME
4 SECOND DISTRICT RESIDENT, UNCLE OF CLINTON TATUM, WHO RECENTLY
5 PASSED AWAY. HE RETIRED FROM THE COUNTY OF LOS ANGELES AFTER
6 17 YEARS AS A COUNTY OF LOS ANGELES SOCIAL WORKER. HE
7 VOLUNTEERED AS A T'AI CHI AND CHINESE MARTIAL ARTS TEACHER AT
8 THE OASIS CENTER IN VIEW PARK FOR A NUMBER OF YEARS. HE LEAVES
9 TO CHERISH HIS MEMORY HIS THREE DAUGHTERS, CAROLYN, LOIS AND
10 DIANE; HIS WIFE, BETTY; TWO-STEP CHILDREN, AND A NEPHEW.

11

12 **SUP. YAROSLAVSKY:** I HAVE ONE MORE, MR. CHAIRMAN, IF I CAN.
13 ALSO LIKE TO MOVE WE ADJOURN IN MEMORY OF DEVORAH LEVENBERG,
14 THE ONLY DAUGHTER OF LOS ANGELES RABBI YISROEL ADELMAN, WHO IS
15 THE OWNER OF A KOSHER MARKET NEAR HANCOCK PARK. SHE DIED IN A
16 TRAGIC AUTOMOBILE ACCIDENT IN JERUSALEM WITH HER ONE YEAR OLD
17 DAUGHTER RECENTLY. THEY WERE KILLED INSTANTLY IN A HEAD-ON
18 COLLISION. HER HUSBAND, MOSHE, WAS TAKEN TO THE HOSPITAL AND
19 REMAINS IN CRITICAL CONDITION. SHE IS SURVIVED BY HER PARENTS,
20 RABBI ADELMAN, HIS WIFE RIVA OF LOS ANGELES AND HANCOCK PARK.

21

22 **SUP. KNABE:** SO ORDERED. I WOULD MOVE TODAY THAT WE ADJOURN IN
23 MEMORY OF BILL WATT, WHO PASSED AWAY MARCH 12TH. HE GRADUATED
24 FROM POMONA HIGH SCHOOL, U.S.C., HAD A MASTER'S DEGREE IN
25 EDUCATION FROM LONG BEACH STATE. A LONG-TIME TEACHER, AND HE



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1 WAS AN EXCELLENT SCHOOL BOARD MEMBER IN THE A.B.C. SCHOOL
2 BOARD DISTRICT FOR SOME 13 YEARS IN THE '70S AND '80S. HE WILL
3 BE MISSED BY FAMILY AND FRIENDS. HE WAS A GREAT GUY. HE IS
4 SURVIVED BY HIS WIFE OF 67 YEARS, MILLIE; THREE BROTHERS, BOB,
5 GEORGE, AND DEAN; AND HOSTS OF PERSONS WHO HE LOVED AS FAMILY.
6 ALSO WE ADJOURN IN MEMORY OF ALLEN COOK, A LONG TIME RESIDENT
7 OF LAKEWOOD. HE IS SURVIVED BY HIS SON, PIERS; DAUGHTER-IN-
8 LAW, SHAYLENE; GRANDCHILDREN, JONATHAN, MEGAN, KAITLYN; THREE
9 ADOPTED GRANDCHILDREN, CHRIS, BRITTANY, AND MATT; AND HIS
10 SIBLINGS, HAZEL AND BILLY. ALSO WE ADJOURN IN MEMORY OF KAREN
11 JOYCE CRUTCHER, A LONG-TIME LAKEWOOD RESIDENT. SHE GRADUATED
12 FROM WEST HIGH SCHOOL IN TORRANCE. SHE WORKED ALONGSIDE WITH
13 HER FATHER, MCCARTHY DRAYING COMPANY AS PRESIDENT AND CO-
14 OWNER. SHE RETIRED IN 2006 AND SPLIT HER TIME BETWEEN HER
15 DREAM HOME IN BRITISH COLUMBIA AND HERE. SHE LOVED ANIMALS AND
16 SHE WAS ALWAYS VERY ACTIVE IN FINDING HOME FOR STRAYS. SHE IS
17 SURVIVED BY HER PARENTS, JOHN, AND LAFAUN; HUSBAND OF 22
18 YEARS; DAUGHTER, KAYLEEN; GRANDDAUGHTER, ANALISE; THREE
19 SIBLINGS, FIVE STEPCHILDREN AND TWO SONS IN LAW. ALSO THAT WE
20 ADJOURN IN MEMORY OF BATHSHEBA HARRIS, A CERRITOS RESIDENT WHO
21 PASSED AWAY AT THE AGE OF 61. SHE WAS BORN IN MISSISSIPPI,
22 MOVED TO L.A. WHERE SHE GRADUATED FROM MANUAL ARTS AND CENTRAL
23 STATE UNIVERSITY. SHE BECAME A FOSTER MOM AND WAS CALLED "MAMA
24 HARRIS." SHE WORKED FOR THE COMPTON UNIFIED SCHOOL DISTRICT
25 FOR 32 YEARS. SHE TOUCHED MANY LIVES, WILL BE MISSED BY MANY.



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1 SHE IS SURVIVED BY HER HUSBAND OF 41 YEARS, SAM; DAUGHTERS,
2 KEISHA, MONIQUE; SONS, MARVIN, LORENZO, KAEVIN, JAMAL,
3 KENNETH, AND NICHOLAS. AND A GRANDDAUGHTER, NERIAH. ALSO WE
4 ADJOURN IN MEMORY OF GARWIN KEENE, PASSED AWAY AT THE YOUNG
5 AGE OF 56. HE WENT TO HIGH SCHOOL IN TORRANCE, LONG BEACH
6 STATE UNIVERSITY, HE TAUGHT AT SOMERSET CONTINUATION SCHOOL IN
7 BELLFLOWER. OBVIOUSLY, THAT'S A CONTINUATION HIGH SCHOOL. HE
8 ENJOYED HELPING A STUDENTS CHANGE THEIR LIVES. HE WAS
9 PASSIONATE ABOUT MUSIC, ART, LITERATURE, AND POLITICAL CAUSES.
10 HE WAS VERY INVOLVED IN LOCAL COMMUNITY THEATER. HE'S GOING TO
11 BE MISSED BY MANY. HE'S SURVIVED BY HIS WIFE, GLORIA; MOTHER,
12 AVA; BROTHERS AND SISTERS, LARRY, TERRY, AND DEBBIE; NIECES,
13 NEPHEWS, BROTHERS AND SISTERS IN LAWS. ALSO WE ADJOURN IN
14 MEMORY OF DOMINICA MARTA, AFFECTIONATELY KNOWN AS "MINNE," WHO
15 PASSED AWAY MARCH 10TH AT THE AGE OF 94. SHE WORKED AT C.N.H.
16 FOR MORE THAN 25 YEARS. SHE LOVED SPENDING TIME WITH HER
17 FAMILY, FRIENDS, AND GARDEN. SHE IS SURVIVED BY HER FIVE
18 GRANDCHILDREN, MARTA, MICHAEL, TRACY, JEANINE, AND PAUL; AND
19 11 GREAT GRANDCHILDREN. ALSO WE ADJOURN IN MEMORY OF PHILIP
20 RICE, LONG-TIME RESIDENT OF TORRANCE WHO PASSED AWAY RECENTLY.
21 HE WORKED FOR HUGHES AIRCRAFT. HE DESIGNED THE LANDING GEARS
22 FOR THE FIRST SATELLITE TO LAND ON THE MOON. HE WAS A HUGE
23 CREDIT TO OUR NATION'S HISTORY OF THE MOON AND WILL BE DEEPLY
24 MISSED. HE IS SURVIVED BY SONS, DAVID AND STEVE; HIS DAUGHTER,
25 DIANE; BROTHERS, ALAN AND DAVID; SISTER RUTH, AND EIGHT



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1 GRANDCHILDREN. AND ALSO THAT WE ADJOURN IN MEMORY OF "WYN"
2 SAFERITE, WHO WAS BORN IN COLORADO, PASSED AWAY AT THE AGE OF
3 92. HE STARTED HIS CAREER WITH CERRITOS COLLEGE, HELD MANY
4 POSITIONS, INCLUDING DEAN OF ACADEMIC AFFAIRS. HE RECEIVED HIS
5 DOCTORATE IN EDUCATION FROM U.C.L.A. IN 1967 AND RETURNED TO
6 TEACHING. AFTER POLLY'S PASSING IN 1993, HE MARRIED DORA
7 MEYERS IN '95. THEY RESIDED IN BELLFLOWER AND ENJOYED THEIR
8 FAMILIES. HAD A WONDERFUL SENSE OF HUMOR AND WILL BE MISSED BY
9 MANY. HE'S SURVIVED BY WIFE, DORA; CHILDREN, LINDA, RICH,
10 MARTHA, GLORIA, BILL, AND ANGIE; SEVEN GRANDCHILDREN AND FIVE
11 GREAT GRANDCHILDREN. ALSO THAT WE ADJOURN IN MEMORY OF DR.
12 BERNARD SHERER, WHO PRACTICED IN BELL FLOWER FOR 30 PLUS
13 YEARS, PASSED AWAY AT THE AGE OF 84. HE JOINED THE BELLFLOWER
14 MEDICAL GROUP IN '56. HE WAS AN ACTIVE DUTY MEDICAL OFFICER IN
15 THE UNITED STATES NAVY. HE RETIRED IN 1997. HE WAS DEVOTED TO
16 HIS PATIENTS AND A DEDICATED FAMILY MAN. HE'S SURVIVED BY HIS
17 WIFE, JOSEPHINE; CHILDREN, RICHARD, ANN, BARBARA; SEVEN
18 GRANDCHILDREN AND SEVEN GREAT GRANDCHILDREN. FINALLY THAT WE
19 ADJOURN IN MEMORY OF TONY SCHULTZ WHO PASSED AWAY OVER THE
20 WEEKEND, HE IS THE COUSIN OF HOWARD KAHN, OUR C.E.O. OF L.A.
21 CARE. WE'D LIKE TO EXTEND OUR DEEPEST SYMPATHY TO HOWARD,
22 BETSY AND HIS FAMILY. AND I WOULD ASK THAT ALL BE MEMBERS BE
23 ON THIS. WITH THAT, SO ORDERED. ALL RIGHT. WE HAVE PUBLIC
24 COMMENT. FIRST OF ALL, I'D LIKE TO CALL UP ROBERT MARCIUSKA, I



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1 HOPE I SAID THAT RIGHT. DR. CLAVREUL, ARNOLD SACHS AND TED
2 LANG, THE FIRST FOUR.

3

4 **DR. GENEVIEVE CLAVREUL:** GOOD MORNING, SINCE I'M THE FIRST ONE,
5 CAN I SPEAK?

6

7 **SUP. KNABE:** ABSOLUTELY.

8

9 **DR. GENEVIEVE CLAVREUL:** I DIDN'T WANT TO WASTE YOUR TIME. GOOD
10 AFTERNOON -- I MEAN GOOD MORNING, BOARD OF SUPERVISORS. DR.
11 GENEVIEVE CLAVREUL. I AM STILL CONCERNED ABOUT KING-DREW
12 MEDICAL CENTER, WHAT'S GOING ON WITH IT. WE WERE SUPPOSED TO
13 HAVE A REPORT AT THE END OF JANUARY FROM HAMMES CONSULTANTS,
14 AND WE STILL DON'T HAVE IT. TIME IS TICKING. IT IS THE END OF
15 MARCH AND WE STILL HAVE NOTHING. ALSO, SINCE IN THE LAST
16 CLOSED SESSION YOU HAD ABOUT KING-DREW, AT THE REQUEST OF MR.
17 FUJIOKA, YOU STATED THE ISSUE WAS FOR THE SALE OF REAL
18 PROPERTY VERSUS MANAGEMENT OF THE HOSPITAL. AND I WANT TO POSE
19 A QUESTION. IF INDEED YOU ARE GOING TO HAVE THE SALE OF THE
20 HOSPITAL AND THE SALE OF THE LAND, IT SEEMS THAT LAND WAS
21 ACQUIRED UNDER EMINENT DOMAIN. THE PEOPLE WHO HAD THEIR HOUSES
22 REMOVED IN EMINENT DOMAIN SHOULD HAVE SOME RIGHTS OF FIRST
23 REFUSAL TO BUY THE LAND. IT WOULD BE KIND OF NICE IF YOU DO
24 SOME HOMEWORK ON THAT, PLEASE. BECAUSE IF IT'S GOING TO BE
25 SOLD TO A PRIVATE ENTITY, THEN PUT THE CLOCK BACK ON EMINENT



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1 DOMAIN. AND WHEN YOU BUY IT UNDER EMINENT DOMAIN, IT'S
2 SUPPOSED TO STAY UNDER EMINENT DOMAIN. THANK YOU, BYE.

3

4 **SUP. KNABE:** THANK YOU. ALL RIGHT, ARNOLD.

5

6 **ARNOLD SACHS:** GOOD MORNING, COUNTY BOARD OF SUPERVISORS.
7 ARNOLD SACHS. MORE ITEMS. I WOULD APPRECIATE IF THE COUNTY
8 BOARD OF SUPERVISORS OR COUNTY ATTORNEY COULD JUST QUICKLY
9 OVERSEE THE SITUATION THAT OCCURRED IN GARDENA RECENTLY WITH
10 THE CITY COUNCIL MEMBER FROM GARDENA BEING CHARGED WITH A
11 FELONY TWO DAYS AFTER HE RETIRED FROM OFFICE AFTER HE'S BEEN
12 OUT WITH A BAD BACK FOR LIKE TWO YEARS AND JUST PRIOR TO AN
13 INDICTMENT BEING HANDED DOWN HE RETIRED ON A DISABILITY CLAIM.
14 I'D JUST LIKE TO KNOW THAT THERE WAS NO IMPROPRIETY THERE AT
15 THE MAYOR, THE COUSIN AND THE CHIEF OF POLICE. THE MAYOR IS
16 THE THIRD HIGHEST RANKING MEMBER OF THE SHERIFF'S DEPARTMENT
17 AND HIS COUSIN IS THE CHIEF OF POLICE IN GARDENA. IT JUST
18 SMELLS VERY, VERY FISHY. I'D ALSO LIKE TO KNOW ABOUT IF THE
19 COUNTY'S ATTORNEY CAN INVESTIGATE THE L.A. CITY COUNCIL. BACK
20 IN OCTOBER -- EXCUSE ME. BACK IN JANUARY, THERE WAS A MOTION
21 BY SMITH-PERRY, COUNCILMEMBER SMITH AND COUNCILMEMBER PERRY,
22 AND THEY REQUESTED THE CITY ATTORNEY TO KEEP THE COUNCIL
23 APPRISED TO THE STATUS OF THE SUNSHINE CANYON LANDFILL. AND
24 I'VE ASKED FOR UPDATES ON IF THE CITY ATTORNEY HAS FOUND
25 ANYTHING WRONG. AND HE DOESN'T SEEM TO FIND ANYTHING WRONG



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1 WITH THE MAP, ALTHOUGH I JUST THINK THAT IT'S AWFULLY SUSPECT.
2 SO I'M ASKING THAT THE COUNTY ATTORNEY INVESTIGATE THE CITY
3 ATTORNEY AND FIND OUT WHY THEY THINK THE MATH IS CORRECT. THE
4 12 TIMES 6 ROUTINE. THE COUNTY -- THE LOS ANGELES COUNTY MASS
5 TRANSIT, M.T.A., FUNDING FOR GATING. LAST YEAR, THERE WAS A
6 \$400,000 STUDY DONE ON THE GATING. IT WAS DISCOVERED THAT THE
7 ORANGE LINE HAS A VERY HIGH RATE OF PEOPLE JUMPING, NOT
8 PAYING. AND I DON'T BELIEVE THAT THE ORANGE LINE HAS BEEN
9 ADDRESSED FOR GATING, YET IT HAS THE SECOND HIGHEST INCIDENCE
10 OF FAILURE TO PAY FARES. WHY ISN'T THAT INCLUDED AS A GATED
11 SITUATION? AND WHAT'S GOING TO BE DONE TO ALLEVIATE THAT
12 PROBLEM? AND THANK YOU FOR YOUR TIME AND YOUR PATIENCE AND
13 YOUR ANSWERS.

14

15 **SUP. KNABE:** THANK YOU, ARNOLD.

16

17 **ARNOLD SACHS:** GOOD AFTERNOON.

18

19 **SUP. KNABE:** YOU, TOO.

20

21 **ARNOLD SACHS:** YOU WEAR THAT SEAT WELL, SIR.

22

23 **SUP. KNABE:** THANK YOU. ROBERT? I'LL ASK TED LANG AND GEORGE
24 SIEGEL AND MARTIN DAVIS TO JOIN US UP HERE, TOO.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ROBERT MARCIUSKA:** MY NAME IS ROBERT MARCIUSKA AND I HAVEN'T
2 BEEN CONTACTED BY THE DISTRICT ATTORNEY YET CONCERNING
3 ATTEMPTED MURDER UNDER COLOR OF AUTHORITY. I'M GOING TO
4 CONTACT MY COUSIN, LIEUTENANT MIKE LENEHAN, HOMICIDE. I WISH
5 TO SPEAK WITH MIKE ANTONOVICH. I HAVEN'T BEEN CONTACTED BY HIS
6 OFFICE. I WENT TO THE LAW LIBRARY AND THIS QUOTE/UNQUOTE
7 TICKET WAS STOLEN FROM ME. THIS IS A DOCUMENT I WAS GIVEN WHEN
8 I WAS KIDNAPPED. ATTEMPTED MURDER UNDER COLOR OF AUTHORITY
9 WITH DEATH EMOLLIENTS. I WISH TO SPEAK WITH MIKE ANTONOVICH.
10 THE DISTRICT ATTORNEY HASN'T CONTACTED ME. AND I WANT TO KNOW
11 WHAT'S GOING ON. IT HAPPENED IN THE CITY OF SAN GABRIEL. THE
12 HARASSMENT AND THE ATTEMPTED MURDER. I WAS WALKING. IT WAS
13 SEPTEMBER 26TH. THEY FOLLOWED ME. SAN GABRIEL POLICE. THEY'RE
14 PLAYING STUPID TRICKS. JUST YESTERDAY THEY CAME OUT AND
15 HARASSED ME. THEY CAME OUT WITH THIS FLASHLIGHT. THEY SAID
16 "DID YOU GO TO THE PLAY?" I SAID "NO." THERE'S THIS CONSTANT
17 THREAT IN THE CITY OF SAN GABRIEL AND IN THE SOUTHERN
18 CALIFORNIA. I WANT TO MEET WITH THE DISTRICT ATTORNEY. AND
19 NOTHING'S HAPPENING. I WISH TO MEET WITH MIKE ANTONOVICH AND
20 DISCUSS THIS MATTER. IT IS A VERY URGENT MATTER. I DIDN'T TALK
21 WITH HIS THE MEDICAL DEPUTY. I WANTED TO ACTUALLY SPEAK WITH
22 THE JUDICIAL DEPUTY AND THE DISTRICT ATTORNEY. MY RIGHTS
23 WEREN'T READ.
24



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** THE COURT APPEARANCE WAS CONTINUED TO APRIL
2 9TH.

3

4 **ROBERT MARCIUSKA:** THAT'S CORRECT.

5

6 **SUP. ANTONOVICH:** AND WE ATTEMPTED TO GET YOU HELP FROM THE
7 DEPARTMENT OF MENTAL HEALTH, BUT YOU HAVE REFUSED THAT.

8

9 **ROBERT MARCIUSKA:** ACTUALLY I'M NOT MENTALLY ILL. I'M NOT
10 MENTALLY ILL. THAT WAS A KANGAROO COURT. I HAVE IT RIGHT HERE,
11 THE DOCUMENT. I MADE A PHOTOCOPY OF IT. ARRAIGNMENT WAS TWO
12 MONTHS. IT HAS TO BE WITHIN 24 HOURS. I'M NOT MENTALLY ILL.
13 I'M NOT DERANGED. WHY WAS THIS GIVEN TO ME? THERE WAS NO -- IT
14 WASN'T FILLED OUT.

15

16 **SUP. ANTONOVICH:** THAT'S IN THE COURT AND IT WAS CONTINUED FOR
17 THE MARCH HEARING UNTIL APRIL 9TH.

18

19 **ROBERT MARCIUSKA:** ACTUALLY, THAT'S IT. WHY TWO MONTHS FOR AN
20 ARRANGEMENT?

21

22 **SUP. ANTONOVICH:** THAT'S THE JUDICIARY. WE DON'T HAVE CONTROL.

23

24 **SUP. KNABE:** WE DON'T HAVE CONTROL OF SETTING CONTINUANCES.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **ROBERT MARCIUSKA:** WHAT ABOUT THE ATTEMPTED MURDER UNDER COLOR
2 OF AUTHORITY? FALSE ARREST? THEY DIDN'T READ ME MY RIGHTS.

3

4 **SUP. ANTONOVICH:** AGAIN, APRIL 9TH, YOU'LL BE ABLE TO DISCUSS
5 THAT IN THE COURT.

6

7 **ROBERT MARCIUSKA:** OKAY. BUT I WANT TO SPEAK WITH THE DISTRICT
8 ATTORNEY BEFOREHAND. CRIMES WERE COMMITTED ON ME. AND I WANT
9 TO DISCUSS THEM. OF WHAT ACTUALLY HAPPENED. THAT'S WHY I WANT
10 TO MEET WITH YOU IN PERSON.

11

12 **SUP. ANTONOVICH:** BUT YOU HAVE TO TALK TO YOUR COUNSEL, WHICH
13 WOULD BE THE PUBLIC DEFENDER, OR YOUR PRIVATE ATTORNEY.

14

15 **ROBERT MARCIUSKA:** THAT'S TRUE. I'LL SPEAK WITH NUMEROUS
16 ATTORNEYS.

17

18 **SUP. ANTONOVICH:** AND THEN HE WOULD ADVISE YOU RELATIVE AS TO
19 TALKING TO THE DISTRICT ATTORNEY OR HE WOULD BE TALKING TO THE
20 DISTRICT ATTORNEY FOR YOU. BUT I WOULD STRONGLY URGE YOU TO
21 ALSO TALK TO THE DEPARTMENT OF MENTAL HEALTH TO ALSO ASSIST.

22

23 **ROBERT MARCIUSKA:** WHAT'S THIS? I'M NOT MENTALLY ILL. I'VE BEEN
24 ATTACKED.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **SUP. ANTONOVICH:** AND YOU CAN GET THAT ASSISTANCE AVAILABLE.

2

3 **ROBERT MARCIUSKA:** I WANT TO SPEAK WITH YOUR JUDICIAL DEPUTY.
4 NOT YOUR MENTAL HEALTH OR MENTAL DEPUTY.

5

6 **SUP. KNABE:** YOUR TIME IS UP. YOU'VE GOT A COURT DATE. YOU
7 SHOULD ALSO DEAL WITH YOUR COUNSEL BECAUSE YOUR COUNSEL'S
8 GOING TO BE GIVING YOU THE ADVICE ABOUT TALKING TO THE D.A.
9 IT'S NOT SOMETHING THAT WE CAN FACILITATE.

10

11 **ROBERT MARCIUSKA:** THEY TRIED TO KILL ME. THE POLICE TRIED TO
12 KILL ME. THAT'S WHY I WANT TO TALK TO THE D.A.

13

14 **SUP. KNABE:** USE YOUR ATTORNEY TO DO THAT. OKAY, THANK YOU. MR.
15 SIEGEL?

16

17 **GEORGE ROGER SIEGEL, ESQ.:** YES, THANK YOU. I'M RECENTLY-- OH,
18 OKAY. IS THAT BETTER? OH, THANKS. I'M RECENTLY RETURNED TO LOS
19 ANGELES IN 2006 AFTER 16 YEARS IN HOMELESSNESS IN WASHINGTON,
20 D.C., TRYING TO GET THE WORLD A LITTLE BIT BETTER POSITIONED
21 TO MOVE FORWARD. I'M TAKING CARE OF MATTERS HERE. THE NOTE I
22 GAVE TO YOU STATED RESIDENTIAL R-1 LOTS INHIBIT LOCAL LIVING
23 DEVELOPMENT BECAUSE ONE R-1 LOT COULD HOLD TWO, THREE, OR FOUR
24 BUNGALOWS FOR FAMILIES, FOR RENTERS, FOR INVESTORS. GO GLOBAL,
25 LIVE GLOBAL, KEEP THE HOME FIRES BURNING. NOW, THE FACT IS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 THAT WE ARE KIND OF URBAN DEVELOPMENT AND THE FOCUS HAS BEEN
2 AWAY FROM THE OUTLYING COMMUNITIES WHERE WE NEED A LOT OF
3 ATTENTION. AND IF YOU IMAGINE A CAVE, IT HAS WALLS. AND SO
4 THERE ARE A LOT OF PEOPLE WHO ARE LIVING IN THOSE CAVES WHO
5 ARE NOT NEIGHBORLY. AND THE WHOLE AREA IS RATHER GENTRIFIED,
6 AS IT WERE, OR OTHERWISE LIMITED IN ITS POTENTIAL. SO THE
7 DEVELOPMENT OF BUNGALOWS WOULD PERMIT LOCAL LIVING DEVELOPMENT
8 IN THE COMMUNITIES IN THE SUBURBS. NOW, THERE'S A POINT TO BE
9 MADE ABOUT, FOR EXAMPLE, I'M WORKING ON A PROGRAM TO HAVE
10 OFFICE STAFFS FOR TEACHERS INSTEAD OF ADMINISTRATORS, BECAUSE
11 TEACHERS ARE JUST ALL BY THEMSELVES, AND THEY DON'T HAVE ANY
12 ACCESS TO FACILITIES TO FURTHER THEIR GOOD STEPS THEY TAKE IN
13 RELATIONSHIP TO THEIR CLASS AND INDIVIDUAL STUDENTS. NOW,
14 THAT'S AN IMPORTANT SUBJECT IN HAVING OFFICE STAFF FOR
15 TEACHERS. NOW, IF WE DO THAT, PERHAPS WE'LL HAVE AN
16 OPPORTUNITY TO INTEREST PARENTS GOING TO SCHOOL AND GETTING
17 INVOLVED IN SCHOOL. BECAUSE NOW PARENTS DON'T WANT TO GO TO
18 SCHOOL BECAUSE HOW WOULD YOU LIKE TO HANG OUT WITH SOME
19 PARENTS? YOU WOULDN'T WANT TO GO TO SCHOOL AND HANG OUT WITH
20 SOME PARENTS. BUT IF WE HAD OFFICE STAFFS FOR TEACHERS,
21 PERHAPS STAFFS COULD FACILITATE A PARTICIPATORY OPPORTUNITY
22 FOR SCHOOL INTERACTION WITH THE COMMUNITY. NOW ON THE SUBJECT
23 OF PARENTS AND COMMUNITIES BEING INVOLVED IN THE SCHOOLS AND
24 OTHERWISE, OUR APARTMENTS, FOR EXAMPLE, ARE CAVES, AS WELL.
25 AND A LOT OF PEOPLE LIVE IN THOSE CAVES. SO IN EACH APARTMENT,



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 WE SHOULD HAVE A CIVIL SERVICE DEPUTY REPRESENTATIVE,
2 VOLUNTEER OR OTHERWISE. BECAUSE, ANOTHER PROGRAM OF MINE IS IF
3 YOU DON'T TAKE HOME THE WORK, YOU DON'T TAKE HOME THE PAY.
4 EMPLOYEE-OWNED OFFICE STAFFS. WE HAVE OUR URBAN COMMUNITY IN
5 CAVES OF RISING UP TO THE SKY BEYOND SIGHT. AND THEY'RE EACH
6 ONE A CAVE. AND UNLESS WE TAKE THOSE WALLS DOWN, AND THE WAY
7 TO TAKE THOSE WALLS DOWN IS TO HAVE EMPLOYEE-OWNED OFFICE
8 STAFFS. AND, GOSH, YOU COULD COMMISSION YOUR WORK TO MANY
9 DIFFERENT GROUPS IN ADDITION TO THE ONE WHERE YOU HAPPEN TO
10 HAVE YOUR OFFICE.

11

12 **SUP. KNABE:** THANK YOU. THANK YOU VERY MUCH. WE APPRECIATE YOUR
13 INPUT. OKAY?

14

15 **GEORGE ROGER SIEGEL, ESQ.:** THANK YOU. MY TIME IS NOT ALMOST
16 UP?

17

18 **SUP. KNABE:** IT'S UP ONCE THE LIGHTS GO ON.

19

20 **GEORGE ROGER SIEGEL, ESQ.:** THANK YOU. SHALL WE FOLLOW THIS UP
21 IN FURTHER DISCUSSION?

22

23 **SUP. KNABE:** I THINK WE HAVE YOUR INPUT. WE'LL TAKE IT UNDER
24 ADVISEMENT.

25



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 **GEORGE ROGER SIEGEL, ESQ.:** YOU CAN IMAGINE I'LL FURTHER
2 EXPLORE THE CONCEPTS. THANK YOU.

3

4 **SUP. KNABE:** YOU'RE WELCOME. MR. DAVIS?

5

6 **MARTIN DAVIS:** I'M MARTIN DAVIS. I WANT TO SPEAK ON THE HIGH
7 TECHNOLOGY ELECTRONIC COMPUTER SURVEILLANCE MONITORING SYSTEM
8 USED ILLEGALLY BY THE COP SHOP. WE KNOW THAT IT WAS SET UP
9 ONLY TO BE USED BY THE MILITARY DEFENSE, BY THE MILITARY AND
10 NOT FOR THESE COPS TO BE USING TO ILLEGALLY MONITOR PEOPLE.
11 IT'S OKAY FOR ME AS WE FIGURED OUT A PERSON WAS A PERVERT THEY
12 WOULD BE ABLE TO USE IT. BUT AS FAR AS THEM USING IT TO KEEP
13 YOU FROM SUING THEM, WE DON'T BELIEVE THIS SHOULD BE DONE. WE
14 WANT IT CHANGED. COPS ARE USING IT ILLEGALLY TO USE BY D.A.
15 GROVER AS HE TRIES TO SECOND, TO BUILD A NAME FOR HIMSELF BY
16 SOLVING CASES THROUGH PLEA BARGAINING AND NOT USING THE COURT
17 SYSTEM. HE PUT IN PROPOSITION 115 TO MAKE SURE YOU COULD NOT
18 RECEIVE A FAIR TRIAL. THE JUDGE WOULD PICK YOUR JURY FOR YOU,
19 NOT THE ATTORNEY. IT PASSED ACTUALLY, THROUGH THE PEOPLE, BUT
20 THE HIGH COURTS CHALLENGED IT AND KNOCKED IT DOWN. THANK THE
21 LORD. WE ALSO TALKED LAST TIME ABOUT BEING PHYSICALLY ABUSED
22 BY THE COP SHOP AND THEM BREAKING MY ARM, KICKING MY TOENAILS
23 OFF MY FEET, TORTURING ME WITH FIRE. AND WE SEEK TO GET AN
24 ATTORNEY, AND ANY ATTORNEY WHO WOULD BE AVAILABLE THAT WOULD
25 LISTEN TO THIS, WE HAVE A C.V. 3470 FILED ON A CIVIL RIGHTS



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 COMPLAINT LAWSUIT THAT WE FILED AND IT WAS DISMISSED BY
2 CORRUPT JUDGE. AND WE WOULD LIKE TO HAVE AN ATTORNEY CONTACT
3 ME AT THE ADDRESS OF 709 EAST LAUREL, COMPTON, CALIFORNIA,
4 90221 TO FIND OUT IF HE WOULD BE WILLING TO TAKE THIS CASE. WE
5 HAVE BEEN KIDNAPPED FIVE TIMES TO KEEP ME FROM SUING. AND WE
6 INTEND TO KEEP ON THIS, FOR MY GOAL IS TO START A NEW LIFE
7 CENTER FOR THE ORPHANS, ABANDONED NEEDY CHILDREN OF THE WORLD
8 WITH THE MONEYS WE WOULD RECEIVE OUT OF THIS LAWSUIT. WE STILL
9 HAVE A LITTLE BIT OF TIME LEFT BUT WE HAVE A LOT TO GO THROUGH
10 HERE. WE WILL GET THIS TYPED OUT AND WE WILL BRING IT BACK TO
11 THE COURT, BRING IT BACK TO THE BOARD OF SUPERVISORS. THEY CAN
12 EACH HAVE A COPY TO READ THIS HERE AND IT WILL JUST BE
13 HIGHLIGHTING. BUT WE PUT 93 PAGES IN, IT WILL HAVE 5 TO 6 TO
14 10 PAGES ON THIS HERE.

15

16 **SUP. KNABE:** THANK YOU.

17

18 **MARTIN DAVIS:** WE THANK YOU FOR YOUR TIME. MAY GOD BLESS.

19

20 **SUP. KNABE:** THANK YOU. ALL RIGHT. WITH THAT, WE'LL ASK OUR
21 EXECUTIVE OFFICER TO READ US INTO CLOSED SESSION, PLEASE.

22

23 **CLERK SACHI HAMAI:** IN ACCORDANCE WITH BROWN ACT REQUIREMENTS,
24 NOTICE IS HEREBY GIVEN THAT THE BOARD OF SUPERVISORS WILL
25 CONVENE IN CLOSED SESSION TO DISCUSS ITEM NUMBERS CS-1, CS-2



**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 AND CS-3, CONFERENCES WITH LEGAL COUNSEL REGARDING EXISTING
2 LITIGATION; AND ITEM NUMBER CS-4, CONFERENCE WITH LEGAL
3 COUNSEL REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE
4 CASE, AS INDICATED ON THE POSTED AGENDA. THANK YOU.

5

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**The Meeting Transcript of
The Los Angeles County Board of Supervisors**

1 I, JENNIFER A. HINES, Certified Shorthand Reporter
2 Number 6029/RPR/CRR qualified in and for the State of
3 California, do hereby certify:

4 That the transcripts of proceedings recorded by the
5 Los Angeles County Board of Supervisors March 18, 2008
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as
9 archived in the office of the reporter and which
10 have been provided to the Los Angeles County Board of
11 Supervisors as certified by me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 24th day of March 2008 for the County records to be used only
17 for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

22

23

24

25